





Palace vases with decoration in the flowers and birds genre

Cloisonné is a decorative technique in which thin wires are soldered to an object's metal core. The resulting "compartments" are then filled with enamels of different colours, fired and polished. It is one of the few decorating techniques in Chinese art to have come from abroad. Cloisonné objects were especially popular among emperors and officials of the last Qing dynasty, ethnic Manchus whose tastes often differed from those of the traditional Chinese literati. Large palace vases are decorated with typical flowers and birds genre motifs. The vase's lower section bears plants such as peony and lotus that have congratulatory motifs and serve as the background for a scene known as "one hundred birds". The pheasant represents the emperor here and dominates the birds and butterflies personifying ministers and subjects. The upper part has elegantly formed dragon-shaped handles, the dragon being an imperial symbol par excellence.

PALACE VASES DECORATED WITH FLOWERS AND BIRDS China, Qing dynasty, 18th century metal, *cloisonné* enamel h. 154 cm *Vu 90* and *Vu 91*

1

The oldest Chinese pottery

Pottery is one of typical features of Neolithic cultures, which were often named and categorized based on the type of vessels they produced. In China, the "culture of painted pottery", or Yangshao, from the northern Chinese Central Plain regions dating from the fifth – second millennium BC is considered one of the oldest. Typical storage jars decorated in natural pigments after firing are especially attractive among pottery discoveries. They bear various geometric motifs and, on rare occasions, animal or human faces.

STORAGE JAR China, Neolithic age, Yangshao culture, 23rd-21st century BC earthenware painted in red and black h. 32 cm Vp 2611

2 STORAGE JAR China, Neolithic age, Yangshao culture, c. 2600–2300 BC polychrome earthenware h. 18.4 cm Vp 416

- 3 STORAGE JAR China, Neolithic age, Yangshao culture, c. 22nd–20th century BC polychrome earthenware h. 40.4 cm Vp 415
- 4 STORAGE JAR HU
 China, Eastern Han dynasty, 1st century
 earthenware with green glaze
 h. 32.7 cm
 Vp 419

2

Duck-shaped vessel and objects linked with the ancestors' cult

The objects in this showcase including the model of a duck are ceramic substitutes of bronze wares called *mingqi*, non-functional vessels made specifically for the needs of the dead. The duck-shaped vessel forms a special category. It is a globe-shaped lidded container, whose abstract geometrically stylized appearance is animated with details of a half-open beak and eyes.

1 DUCK-SHAPED VESSEL China, Eastern Zhou dynasty, 4th-3rd century BC polychrome earthenware 26 x 35 x 32 cm Vp 2908

2 STORAGE JAR HU

China, Western Han dynasty, 1st century BC polychrome earthenware h. 38 cm Vp 33

3 STORAGE JAR HU China, 2nd-1st century BC polychrome earthenware h. 44 cm Vp 739

1 SEATED BEAR

China, Western Han dynasty, 2nd-1st century BC black marble h. 18 cm Vp 3109

2 GUARDIAN ANIMAL - GUARDIAN OF THE TOMB China, Western Wei dynasty, 5th-6th century earthenware h. 28 cm Vp 32

3 GUARDIAN ANIMAL China, Northern Qi - Sui dynasty, c. 555-585 earthenware with yellow glaze h. 24 cm Vp 3046

4 GUARDIAN ANIMAL China, Northern Qi - Sui dynasty, c. 555-585 earthenware with yellow glaze h. 26 cm Vp 3047

Death mask and other Chinese archaic metal objects

Masks of this type were part of the funerary cult of the Khitan people during the Liao dynasty that ruled in northern China in 907-1125. Their precise function has never been explained, but they are believed to symbolically protect the deceased from adverse forces. They may depict the specific physiognomic features of the dead. Earrings and adornments were put in holes in the ear lobes. The masks were often gilded or silver-coated, making their discovery in graves in northern China a sensational event.

1 DEATH MASK China, 10th-11th century silver-coated copper 23.5 x 18.5 cm Vp 26

2 SPEAR WITH JADE POINT China, Shang dynasty, c. 1200 BC bronze, jade I. 23.3 cm Vp 388

3 KNIFE DAO China, Western Zhou dynasty, 9th century BC I. 36 cm Vp 1827

4 HALBERD GE China, Shang dynasty, 14th century BC bronze, jade I. 28.5 cm Vp 125

5 SPEAR China, Eastern Zhou dynasty, c. 6th-5th century BC bronze I. 21.5 cm Vp 389

6 LADLE China, Western Zhou dynasty, 10th-8th century BC bronze I. 25.1 cm Vp 379

7 HALBERD GE China, Shang dynasty, second half of the 13th century BC bronze I. 28,3 cm Vp 443

8 HALBERD GE China, Shang dynasty, 13th century BC bronze I. 26,2 cm

Vp 339 9 BELL ZHONG

China, Western Zhou dynasty, second half of the 10th century BC bronze h. 17 cm Vp 451

10 BELL ZHONG

China, Eastern Zhou dynasty, second half of the 6th century BC bronze h. 20.8 cm Vp 687



Ritual bronzeware

Items of ritual bronzeware from the Bronze period (c. 2000-200 BC), which have survived how they were used and how they were produced. They were not made using the lost-wax technique, but were cast in elaborately decorated moulds of joined ceramic parts made for each individual object. In the times of the first Chinese states, they were used in rituals to honour the dead and held offerings such as meat, corn and alcohol. Over time, elaborate sets began to be made, their ownership indicating a certain social status. The tripod ding had exclusive status in bronzeware classification as its ownership was linked with state power. According to legend, nine tripods were cast in metal, brought as a tribute by the representatives of all the vassal territories and given to the first legendary ruler of China. They symbolized the sovereign power of their owner; to steal them meant to assume power over the defeated state.

in China in great numbers, are unique both in

1 RITUAL VESSEL JUE China, Shang dynasty, c. 1200 BC bronze h. 18 cm Vp 2909

2 RITUAL VESSEL JUE China, 19th – early 20th century, Shang dynasty style bronze h. 19 cm Vu 3922

3 RITUAL VESSEL YOU China, Western Zhou dynasty, 10th century BC bronze h. 18 cm Vp 20

4 RITUAL VESSEL *DING*China, 18th – 20th century, Shang dynasty style bronze
h. 21.6 cm *Vp 2532*

5 RITUAL VESSEL *LI*China, Western Zhou dynasty, c. 800 BC bronze
h. 13.5 cm *Vp* 66

6 RITUAL VESSEL *DING*China, Shang dynasty, 1150–1080 BC
bronze
h. 18 cm, ø 17.5 cm *Vp 3138*

7 RITUAL VESSEL *DING*China, Western Zhou dynasty, c. 900 BC bronze
h. 17.5 cm
Vp 2343

8 RITUAL VESSEL *DING* WITH LID
China, Eastern Zhou dynasty, first half of the 5th century BC
bronze
18.5 x 23 cm
Vp 2655

9 RITUAL VESSEL GUI China, Western Zhou dynasty, 10th century BC bronze 14 x 30 cm Vp 2662

10 EWER HE
China, Shang dynasty, 12th century BC – copy bronze
h. 20.7 cm
Vp 223

11 RITUAL VESSEL YOU
China, Shang dynasty, early 12th century BC bronze
h. 16,5 cm, ø 25 cm
Vp 29

12 RITUAL VESSEL *ZUN*China, Shang dynasty, 15th–14th century BC bronze
h. 20.5 cm *Vp* 375



1 OFFICIALS IN MOURNING China, Eastern Han dynasty, 1st–2nd century earthenware h. 15.3 cm – h. 22.3 cm Vp 1092 – Vp 1097

2 BOAR China, Sui dynasty, c. 600 polychrome earthenware 6 × 12 cm Vp 2763

3 RECUMBENT BULL China, Sui-Tang dynasty, 7th century earthenware with straw-yellow glaze 9.5 × 12 cm Vp 2506

4 YOUNG BULL China, Western Han dynasty, 1st century BC earthenware 16.5 × 27.5 cm Vp 245

5 HEAD OF A HORSE China, Western Han dynasty, 206 BC–25 AD polychrome earthenware I. 17 cm Vp 3178

6 FEMALE FALCONER

China, Sui dynasty, second half of the 6th century polychrome earthenware h. 20.7 cm Vp 2743

7 OFFICER

China, Sui dynasty, c. 600 polychrome earthenware h. 35 cm *Vp 3048*

8 FIGURE OF A MAN

China, Six dynasties, mid-6th century polychrome earthenware h. 32 cm *Vp 3185*

9 BUTLER IN MOURNING

China, Tang dynasty, c. 700 polychrome earthenware h. 26 cm *Vp* 2575

10 LADY IN THE CORTÈGE

China, Sui dynasty, second half of the 6th century polychrome earthenware h. 26.5 cm Vp 2765

11 STANDING LADY

China, Han dynasty, c. early AD polychrome earthenware h. 26 cm Vp 2598

12 FEMALE DANCER

China, Western Han dynasty, c. 100 BC polychrome earthenware h. 27,3 cm Vp 41

13 FEMALE DANCER

China, dynasty Western Han, c. 100 BC polychrome earthenware h. 27.3 cm *Vp 27*

14 STANDING LADY

China, Western Han dynasty, c. 1st century BC polychrome earthenware h. 31 cm
Vp 3005

15 WOMAN PLAYING THE LUTE PIPA

China, Jin-Yuan dynasty, 12th–13th century polychrome earthenware 29 x 29 cm *Vp* 2665

16 WOMAN PLAYING THE ORGAN SHENG

China, Jin-Yuan dynasty, 12th–13th century polychrome earthenware 29 x 29 cm *Vp* 2666

17 FEMALE SINGER - DANCER

China, Jin-Yuan dynasty, 12th–13th century polychrome earthenware 29 x 29 cm *Vp* 3667

18 FEMALE DRUMMER

China, Jin-Yuan dynasty, 12th–13th century polychrome earthenware 29 x 29 cm *Vp 2668*

19 WOMAN PLAYING FLUTE

China, Jin-Yuan dynasty, 12th–13th century polychrome earthenware 29 x 29 cm Vp 2669

20 WOMAN PLAYING OCARINA

China, Jin-Yuan dynasty, 12th–13th century polychrome earthenware 29 x 29 cm *Vp* 2670

7

Funerary figures of the Han and Tang dynasties

In ancient China, so-called funerary figures were placed in tombs with the deceased as accoutrements serving the same purpose after death as real objects and people did in life. We find dishes, furniture, models of houses and livestock, but also figures of people performing various social functions. Frequently seen are figures of female musicians, housemaids and officials accompanying decedents of high-ranking position. Early Han figures are characterized by a simple schematic shape and were often moulded in pair moulds; the seam is still visible on the sides. Later, the figures were moulded in greater detail with the most beautiful examples being adorned in natural pigments and gold. The unique three-colour glaze used under the Tang dynasty was the most highly valued decoration of these objects.

- 1 SEATED FEMALE MUSICIAN China, Tang dynasty, 618–907 earthenware h. 15 cm Vp 4134
- 2 SEATED FEMALE MUSICIAN China, Tang dynasty, 618–907 earthenware h. 15 cm Vp 4132

3 SEATED FEMALE MUSICIAN China, Tang dynasty, 618–907 earthenware h. 15 cm Vp 4131

4 SEATED FEMALE MUSICIAN China, Tang dynasty, 618–907 earthenware h. 15 cm Vp 4133

5 FEMALE DANCER
China, Tang dynasty, 7th century
polychrome earthenware
h. 31 cm
Vp 3012

6 FEMALE DANCER
China, Tang dynasty, 7th century
polychrome earthenware
h. 31.5 cm
Vp 3011

7 FEMALE ORCHESTRA CONDUCTOR – LADY-IN-WAITING China, Tang dynasty, 7th century earthenware
h. 32.5 cm
Vp 3009

8 STANDING MAN
China, Western Han dynasty, c. 150 BC
polychrome earthenware
h. 42.5 cm
Vp 12

9 KNEELING MAN China, Western Han dynasty, c. 150 BC polychrome earthenware h. 31 cm Vp 13

8

1 CAMEL WITH CARGO China, Northern Wei dynasty, first half of the 6th century earthenware 22.5 x 17 cm Vp 2973

2 CAMEL China, Tang dynasty, first half of the 8th century earthenware with three-colour glaze 38.5 x 32 cm Vp 2989

3 CAMEL WITH CARGO
China, Eastern Wei dynasty, 6th century
earthenware
h. 36 cm
Vp 127

4 HAND-CART DRIVEN BY BUFFALO China, Tang dynasty, 7th–8th century earthenware 33 x 40 cm Vp 740

5 CART DRIVEN BY BUFFALO China, Jin dynasty, 3rd-4th century earthenware 21 x 55 cm Vp 1034

6 HORSE WITH RAISED LEG
China, Tang dynasty, first half of the 8th century
earthenware
h. 52 cm
Vp 47

7 HORSE GNAWING ITS KNEE China, Tang dynasty, 8th century earthenware with three-colour glaze 39 x 44 cm Vp 2988

9

1 HEAVENLY KING China, Tang dynasty, c. 700 polychrome earthenware h. 68 cm Vp 14

2 ARMOURED SOLDIER China, Tang dynasty, c. 700 earthenware h. 64 cm Vp 90

3 ARMOURED SOLDIER China, Tang dynasty, c. 700 earthenware h. 65 cm Vp 91

10

1 EQUESTRIAN ACROBAT China, Tang dynasty, second half of the 7th century polychrome earthenware 42 x 34 cm Vp 2334

2 HORSE GNAWING ITS KNEE China, Tang dynasty, first half of the 8th century polychrome earthenware h. 22.5 cm Vp 341

3 OFFICER ON HORSEBACK

China, Northern Wei – Northern Zhou dynasty, 2nd–3rd quarter of the 6th century polychrome earthenware h. 26 cm Vo 2613

4 FRIGHTENED HORSE

China, Tang dynasty, early 8th century polychrome earthenware h. 31 cm *Vp 2673*

5 WOMAN ON HORSEBACK

China, Sui dynasty, c. 600 earthenware with straw-yellow glaze h. 30 cm *Vp* 110

6 NOBLE HORSE

China, Tang dynasty, early 8th century earthenware with three-colour glaze 75.5 \times 87 cm $V_{\mathcal{D}}$ 129

7 NOBLE HORSE

China, Tang dynasty, 618–907 earthenware with three-colour glaze 64 x 60 cm Vp 4128

11

1 OFFICIAL

China, Sui-Tang dynasty, 7th century earthenware with straw-yellow glaze h. 19 cm *Vp 2768*

2 LADY-IN-WAITING

China, Tang dynasty, first half of the 8th century polychrome earthenware h. 38.5 cm Vp 2600

3 LILLIPUTIAN

China, Tang dynasty, 8th century earthenware with three-colour glaze h. 12.5 cm *Vp 2523*

4 LILLIPUTIAN

China, Sui-Tang dynasty, 6th–7th century earthenware with celadon glaze h. 22.5 cm *Vp* 2527

5 LILLIPUTIAN

China, Tang dynasty, 7th–8th century polychrome earthenware h. 12.4 cm *Vp 585*

6 SOLDIER IN ARMOUR China, Sui dynasty, c. 600

earthenware with yellow glaze h. 35.5 cm

7 WESTERN TRADER

China, Tang dynasty, 8th century glazed earthenware h. 26.5 cm *Vp* 2573

8 HOUSEMAID

China, Tang dynasty, late 7th century glazed earthenware h. 25.5 cm Vp 2745

9 OFFICIAL WEARING A PERSIAN CLOAK

China, Tang dynasty, 8th century earthenware with three-colour glaze h. 29 cm *Vp* 2576

10 FEMALE MUSICIAN

China, Tang dynasty, second half of the 7th century polychrome earthenware h. 26 cm \ensuremath{Vp} 2744

11 FEMALE DANCER

China, Tang dynasty, 7th century polychrome earthenware h. 32 cm *Vp* 2979

12 OFFICIAL

China, Tang dynasty, early 7th century earthenware with straw-yellow glaze h. 20.5 cm *Vp* 3977

13 HOUSEMAID OR LADY-IN-WAITING

China, Sui-Tang dynasty, early 7th century earthenware with straw-yellow glaze h. 21 cm *Vp* 2976

14 HOUSEMAID OR LADY-IN-WAITING

China, Sui – Tang dynasty, 7th century polychrome earthenware h. 21 cm *Vp 2708*

15 HOUSEMAID OR LADY-IN-WAITING

China, Sui-Tang dynasty, early 7th century earthenware with straw-yellow glaze h. 22 cm *Vp 747*

16 HEAVENLY KING

China, Sui dynasty, 581–618 earthenware with yellow glaze h. 36.5 cm *Vp 2*767 17 GUARDIAN ANIMAL – GUARDIAN OF THE TOMB China, Tang dynasty, first half of the 8th century earthenware with three-colour glaze h. 75.5 cm Vp 96

18 GUARDIAN ANIMAL – GUARDIAN OF THE TOMB China, Tang dynasty, first half of the 8th century earthenware with three-colour glaze h. 30 cm Vp 2990

19 GUARDIAN ANIMAL – GUARDIAN OF THE TOMB China, Tang dynasty, first half of the 8th century earthenware with three-colour glaze h. 63 cm Vp 2889

20 MILITARY OFFICIAL

China, Tang dynasty, c. 700 earthenware with three-colour glaze h. 47.5 cm *Vp* 3007

21 EQUERRY

China, Tang dynasty, first half of the 8th century earthenware with three-colour glaze h. 61 cm Vp 46

12

1 FRAGMENT OF A STELE China, 10th–11th century limestone 19 x 16 x 9 cm Vp 3071

2 SEATED LION

China, Six Dynasties, mid-6th century stone h. 14 cm Vp 731

3 HEAD OF BODHISATTVA

China, Sui dynasty, late 6th century sandstone with remnants of polychromy h. 40.5 cm Vp 343

4 VOTIVE STELE WITH BUDDHIST SCENE China, Northern Wei dynasty, first quarter of the 6th century marble 29.5 x 16.5 x 4 cm Vp 3131

13

STANDING BUDDHA
China, Ming dynasty, Yongle era, 1403–1425
lacquer on wooden skeleton, partly gilded
h. 50 cm
Vp 2968

2 SIDHANA – CHILD AIDE OF GUANYIN China, Ming dynasty, 1368–1644 gilded bronze h. 26 cm Vp 2534

3 GUANYIN BRINGING SONS China, Ming dynasty, 14th–15th century glazed porcelain h. 72.7 cm Vu 4240

14

Early bronze votive sculptures

Small bronze votive sculptures were mainly designed for household shrines. Initially, they most often depicted the historical Buddha Shakyamuni. The artworks' iconography changed with the development of the Buddhist doctrine – the classic arrangement with a single figure of the seated Buddha was gradually replaced by complicated iconography depicting the Buddha with various bodhisattvas (beings that have reached the threshold of nirvana, but remain on earth to help mortals achieve enlightenment). Aside from the historical Buddha, the future Buddha, Maitreya, and the Buddha of Immeasurable Light, Amitabha, were most often depicted.

1 HIGH RELIEF WITH BUST OF BODHISATTVA CARRYING THREE FLAMING PEARLS China, Ming dynasty, 16th-17th century marble 30 x 29 cm Vp 2960

2 HEAD OF BODHISATTVA China, 17th–18th century marble 28 x 20 cm Vp 2961

3 BODHISATTVA China, Tang dynasty, 8th–9th century gilded bronze h. 13.5 cm Vp 719

4 BUDDHA China, 5th–6th century bronze h. 9.3 cm *Vp 3181*

5 AMITABHA TRINITY
China, Northern dynasties, 6th century bronze with remnants of gilding
h. 12 cm
Vu 2473

6 BUDDHA China, 5th-6th century bronze h. 9 cm Vp 3182

7 BUDDHA SEATED ON THE LOTUS THRONE China, Sui dynasty, c. 600 gilded bronze h. 13 cm Vp 1821

8. GUANYIN

China, Tang dynasty, 8th century gilded bronze h. 11.5 cm *Vp* 2408

BODHISATTVA GUANYIN
 China, Tang dynasty, 8th century gilded bronze
 h. 16 cm
 Vp 274

10 SEATED BUDDHA WITH FIERY NIMBUS China, dynasty Wei, 5th century gilded bronze h. 23 cm Vp 453

11 PERFECTED WARRIOR ZHENWU China, Ming dynasty, 15th century bronze h. 46 cm Vp 141

15

1 STANDING BODHISATTVA GUANYIN China, Eastern Wei-Qi dynasty, c. 540 marble h. 29.8 cm Vp 404

2 TORSO OF BODHISATTVA GUANYIN China, Sui dynasty Sui, 580–600 marble h. 29.4 cm Vp 252

3 BODHISATTVA
China, Six Dynasties period, 6th century sandstone
h. 36.8 cm
Vp 270

4 SEATED MAITREYA China, Northern Wei dynasty, dated 512 marble h. 40.3 cm Vp 3176

16

Jade

Aside from small sculptures, pendants and ornaments, jade was used mainly to produce special ritual artefacts, such as the circular disc *bi* and tube *cong*. As recent findings in Neolithic burial sites have shown, these objects were placed in graves to cover the bodies of the dead, but their exact function and meaning are unclear. In later times, ritual jade objects served as insignias of the Zhou and Han dynasties. In many jade artefacts, the stone's magic power is linked to the symbolic meaning of a certain motif or shape. For example, jade amulets placed in the mouth of the deceased are often shaped like a locust, a symbol of the continuous cycle of transformation and rebirth.

1 LOCUST China, Western Zhou dynasty, 10th–9th century BC jade 4 x 2.6 x 1 cm Vp 2441

2 DISC BI WITH CORAL China, Eastern Zhou dynasty, c. 3rd century BC yellow glass Ø 4.8 cm Vp 2443

3 PREDATOR
China, Western Zhou dynasty, c. 1000 BC jade
2.6 x 6.2 cm
Vp 2463

4 DRAGON
China, Eastern Zhou dynasty, 4th–3rd century BC jade
4.7 x 4.3 cm
Vp 2439

5 LOCUST China, Eastern Zhou dynasty, 770–256 BC stone 2x5 cm Vp 2770

6 ANCESTOR WENZONG
China, Han dynasty, 206–220 BC
jade
h. 4 cm
Vp 2769

7 TIGER
China, Shang dynasty, c. 1200 BC
jade
12.3 x 7 cm
Vp 2440

8 TIGER

China, Eastern Zhou dynasty, 7th–5th century BC jade $4 \times 2.5 \text{ cm}$ $V_D 2405$

9 AXE

China, Shang dynasty, c. 15th century BC jade 21.5 x 8 cm Vp 733

10 DISC BI

China, Eastern Zhou dynasty, c. 4th century BC jade ø 12 cm Vp 390

11 GUI TABLET WITH INSCRIPTION
China, Eastern Zhou dynasty, 8th–6th century BC stone
27 x 4.5 cm
Vp 3091

Mirrors

In ancient China, the physical aspect of mirrors – reflecting an image of reality – strikes one as less important than their role in magic and ritual. Bronze mirrors were placed in tombs and believed to protect the dead from evil and malicious forces and help the soul orient itself in the netherworld. The mirrors' decorative motifs and inscriptions often reflect cosmological meanings, symbols of Heaven and Earth and other contemporary ideas.

12 MIRROR WITH GEOMETRIC PATTERN China, Western Zhou dynasty, 11th–10th century BC bronze Ø 6 cm Vp 1796

13 MIRROR OF "SEVEN PLANETS" China, Western Jin dynasty, dated 291 bronze ø 17.7 cm Vp 421

14 MIRROR WITH BIRDS

China, Eastern Zhou dynasty, 5th century BC bronze ø 9.3 cm *Vp 18*

15 MIRROR WITH FOUR-LEAF CLOVERS China, Eastern Zhou dynasty, 5th-4th century BC bronze ø 11.5 cm Vp 19

16 MIRROR WITH FOUR MARINE ANIMALS China, Six Dynasties period, 3rd-5th century bronze, tin ø 10 cm Vp 717 17 TLV-TYPE MIRROR

China, Han dynasty, early first century bronze ø 14.3 cm Vp 382

18 MIRROR WITH GRAPES AND SEVEN LIONS China, Tang dynasty, first half of the 7th–8th century bronze Ø 14 cm Vp 2963

17

Small bronze appliqués and buckles

Buckles to fasten a belt or attach a garment's hem began to be used in the 6th century BC in China, even in nomadic cultures of the Eurasian forest steppes. The shape of the buckles refers to their function – a button on the reverse was attached at one end, while a hook connected the other end of the belt or garment. As corroborated by clasps or buckles decorated with fine ornaments or inlaid in precious metals or semi-precious stones, these objects, once purely utilitarian, developed into luxurious artefacts for personal adornment expressing social status and prestige.

1 DAIGOU BUCKLE China, Eastern Zhou dynasty, 5th-4th century BC gilded bronze h. 8.5 cm Vp 2416

2 DAIGOU BUCKLE China, Eastern Zhou dynasty, 5th century BC bronze 7 x 5 cm Vp 3044

3 TIGER-SHAPED APPLIQUÉ
China, Eastern Zhou dynasty, 7th–6th century BC
bronze
2.8 x 9 cm
Vp 1795

4 APPLIQUÉ WITH MASK
China, Eastern Zhou dynasty, 5th century BC
bronze
3 x 3.5 cm
Vp 2349

BOAR
 China, Eastern Zhou dynasty, 6th–5th century BC bronze
 3 x 2.5 cm
 Vp 1808

6 TIGER AND HEADS OF RAMS

China, Eastern Zhou dynasty, 5th century BC bronze 2.8 x 5.3 cm

7 MOUNTAIN SHEEP ARGALI

China, Eastern Zhou dynasty, 6th century BC bronze 5 x 2 cm Vp 397

8 APPLIQUÉ WITH MOUNTAIN DONKEYS

China, Eastern Zhou dynasty, 6th century BC bronze 4.8 x 2.6 cm Vp 584

9 APPLIQUÉ WITH WILD DONKEYS

China, Eastern Zhou dynasty, 6th century BC bronze 5 x 2.6 cm Vp 1790

10 APPLIQUÉ WITH WILD DONKEYS

China, Eastern Zhou dynasty, 6th century BC bronze $5 \times 2.6 \text{ cm}$ Vp 1791

11 PRZEWALSKI'S HORSES

China, Eastern Zhou dynasty, 6th century BC bronze $4.5 \times 3.3 \text{ cm}$ Vp 1786

12 PRZEWALSKI'S HORSES

China, Eastern Zhou dynasty, 6th century BC bronze $4.5 \times 3.3 \text{ cm}$ Vp 1787

13 APPLIQUÉ WITH PAIR OF TIGERS

China, Eastern Zhou dynasty, 7th–6th century BC bronze $5.2 \times 4 \text{ cm}$ Vp 1788

14 APPLIQUÉ WITH PAIR OF TIGERS

China, Eastern Zhou dynasty, 7th–6th century BC bronze 5.2 x 4 cm *Vp* 1789

15 APPLIQUÉ WITH DRAGONS

China, Eastern Zhou dynasty, 7th century BC bronze $6 \times 3.5 \text{ cm}$ Vp 2348

16 WILD DONKEY

China, Eastern Zhou dynasty, late 5th–early 4th century BC bronze $6.5 \times 8.5 \text{ cm}$ Vp~24

17 WILD DONKEY

China, Eastern Zhou dynasty, c. 4th century BC bronze 5×7 cm Vp 2592

18 WILD DONKEY

China, Eastern Zhou dynasty, 4th century BC bronze $5 \times 7 \text{ cm}$ $Vp\ 2593$

19 RIDER

China, Eastern Zhou dynasty, 3rd–2nd century BC bronze 4 x 4 cm Vp 1807

20 SACRIFICIAL HORSE

China, Eastern Zhou dynasty, 7th–6th century BC bronze $4 \times 9.2 \, \mathrm{cm}$ $Vp \, 400$

21 APPLIQUÉ WITH ANIMAL MASK

China, Western Zhou dynasty, 10th–9th century BC bronze $9.5 \times 7.5 \text{ cm}$ $Vp\ 2402$

22 FRAGMENT OF HANDLE OF YOU VESSEL

China, Western Zhou dynasty, second half of the 11th century BC bronze $2.5 \times 4.7 \text{ cm}$ $Vp\ 2511$

23 FRAGMENT OF HANDLE OF YOU VESSEL

China, Western Zhou dynasty, second half of the 11th century BC bronze $2.5 \times 4.7 \text{ cm}$ $Vp\ 2512$

24 FRAGMENT OF THE HANDLE SHAPED AS DRAGON'S HEAD

China, Shang dynasty, 12th–11th century BC bronze h. 10 cm

25 METALWORK WITH MASK AND CIRCLE

China, Eastern Zhou dynasty, 6th century BC bronze $9.5 \times 5.5 \text{ cm}$ Vp~2841

26 DECORATIVE NAIL WITH MASK

China, Eastern Han dynasty, 1st–2nd century AD gilded bronze 5×5 cm Vp 2347

27 DAIGOU BUCKLE

Vp 3143

China, Eastern Zhou dynasty, 5th–4th century BC bronze inlaid in gold, silver and turquoise I. 21.3 cm Vp 383

28 DAIGOU BUCKLE

China, Eastern Zhou dynasty, c. 400 BC bronze inlaid in turquoise, gold and silver I. 18.5 cm Vp 2414

29 DAIGOU BUCKLE

China, Eastern Zhou dynasty, 4th-3rd century BC bronze I. 18.5 cm Vp 384

30 WOLVES FIGHTING WOLVES

China, Eastern Zhou - Western Han dynasty, 3rd-2nd century BC bronze 5.3 x 10.5 cm Vp 1784

31 WOLVES FIGHTING WOLVES

China, Eastern Zhou dynasty, 3rd-2nd century BC bronze $5.3 \times 10.5 \text{ cm}$ Vp 1785

32 TIGERS FIGHTING CAMELS

China, Eastern Zhou dynasty, 4th-3rd century BC bronze 6.8 x 12 cm Vp 228

33 TIGERS FIGHTING CAMELS

China, Eastern Zhou dynasty, 4th-3rd century BC bronze 6.8 x 12 cm Vp 229

HEAD OF A FEMALE DEITY China, 18th century

clay with plant fibres on skeleton of wood, iron and wires, polychromy h. 31.5 cm Vp 88

HEAD OF A BODHISATTVA China, 8th century limestone h. 36 cm Vp 2890

HEAD OF A BODHISATTVA China, 12th century stucco h. 36 cm Vp 2636

This rare, delicately modelled head with a soulful expression was part of a sculpture of a bodhisattva, which in turn was part of a large set of sculptures in a monastery under the patronage of the ruling family in northern China during the Liao dynasty in the 11th-12th centuries. Polychromy remnants suggest its original colourfulness. The sculpture comes from the collection of V. V. Štech, an art critic and connoisseur of the interwar period (1918–1938), who probably acquired it from Josef Martínek, who collected and traded in Chinese art.

HEAD OF BODHISATTVA China, c. 1000 marble h. 34 cm Vp 194

1 BUDDHA DESCENDING FROM TAVATIMSA HEAVEN Myanmar (Burma) or Thailand, c. 9th century bronze h. 21 cm Vp 3131

2 KUVERA

Indonesia, Java, 10th century bronze h. 14.3 cm Vp 2924

Kuvera, god of wealth, was worshipped in Java by the Hindus and, under the name Jambhala, by the Buddhists. A mongoose, his permanent companion, looks out from the throne pedestal. Small bronze sculptures were probably designed for household altarpieces.

3 BUDDHA SUBDUING MARA

Thailand, 15th century or later

bronze

h. 26 cm

Vp 1046

The Sukhothai style, which developed in central Thailand in the 13th -15th centuries, is characterized by the figure's distinctive profile with a long and slightly bent nose. The lines of the broad-shouldered, slim-waisted figure go against anatomy in favour of a perceived ideal. The left hand lies in the figure's lap, the right points toward the ground in the bhumisparsha gesture. It evokes the legend of the demon Mara tempting the Buddha (still the bodhisattva Gautama at that time) and trying to disturb him from meditation shortly before his awakening (enlightenment). The Buddha used the gesture to summon the goddess of the Earth to help (or as a witness). The faces and figures of the Sukhothai Buddhas were modelled with the idea of fulfilling the ideal of perfect beauty; the likeness of this ideal was basically retained in the further development of Thai sculpture.

4 BUDDHA SUBDUING JAMBHUPATI Myanmar (Burma), late 18th century gilded bronze

h. 28.2 cm

The typical Burmese iconographic type with a large crown

and jewels refers to the legend of the subduing of proud King Jambhupati, to whom the Buddha revealed himself in royal splendour. The pedestal inscription combining Shan and Burmese scripts was probably added in 1893 (1850?): In the Burmese era 55 [12?] a praiseworthy deed – can be approved by all people and spirits – [can deserve] the attainment of nirvana.

23

Khmer Buddhist sculpture

The type of Buddha seated on a throne of a coiled snake's body and protected by a crown made of the snake's heads was one of the most popular themes of Khmer sculpture in Cambodia and Thailand. It is based on a legend about the snake king Muchalinda who sheltered the meditating Buddha from a storm.

- 1 HEAD OF BUDDHA SHELTERED BY THE SERPENT KING Cambodia, 13th century sandstone h. 42 cm Vp 2882
- 2 HEAD OF BUDDHA SHELTERED BY THE SERPENT KING Cambodia or Thailand, 13th century sandstone h. 32 cm Vp 2630

24

18th and 19th century sculpture of Thailand and Laos

Rattanakosin (Bangkok) style sculpture in the 19th century Thailand most often depicted the Buddha standing with both hands in the gesture of fearlessness abhaya. Fingers of equal length are part of mahapurushalakshana, special features of the Buddha's form.

- STANDING BUDDHA
 Laos, 18th century
 bronze
 h. 70.8 cm
 Vp 583
 Laotian sculpture is based on principles similar to Thai sculpture, but the figures are usually more robust and differ in the arrangement of their garments.
- 2 BUDDHA IN MEDITATION Thailand, 19th century bronze, lacquer, gilding h. 43.5 cm Vp 162

- 3 STANDING BUDDHA Thailand, 19th century bronze, lacquer, gilding h. 45 cm Vp 2904
- 4 STANDING BUDDHA Thailand, 19th century bronze, lacquer, gilding h. 89 cm Vp 76

25

- 1 CROWNED BUDDHA Tibet, 17th century gilded bronze h. 17 cm Vp 3095
- 2 AMITAYUS Tibet, 17th–18th century gilded bronze, polychromy h. 11 cm *Vp 2818*
- 3 MANJUSHRI Tibet, 18th century gilded bronze, turquoises h. 17.5 cm Vp 3033
- 4 AVALOKITESHVARA Tibet, 15th–16th century partly gilded brass, polychromy h. 19 cm Vp 479
- 5 AMITAYUS
 Tibet, second half of the 19th century
 gilded brass
 h. 20.5 cm
 Vp 2688
- 6 SHAKYAMUNI BUDDHA Tibet, 18th century gilded bronze h. 13.5 cm Vp 2453
- 7 SHAKYAMUNI BUDDHA Tibet, 18th century bronze h. 22.7 cm Vp 2925
- 8 AMITABHA BUDDHA Tibet, 15th–16th century gilded bronze h. 15 cm Vp 2642

9 NRTYA - ONE OF "THE SEVEN MOTHERS"

Tibet, late 19th - early 20th century

bronze

h. 17 cm

Vp 2495

10 AVALOKITESHVARA, BODHISATTVA OF COMPASSION

Tibet, 15th century

gilded bronze

h. 26.5 cm

Vp 896

The term Bodhisattva, meaning a being working toward

awakening, is a key concept in Mahayana Buddhism. Bodhisattva has reached a high enough level to depart from this world and attain nirvana, but remains to help all living creatures on their road to enlightenment. Bodhisattvas can assume various forms. They are often depicted with more than one face or several pairs of arms. Their typical features are a five-point crown and other jewels. The Bodhisattva of Compassion is one of the most revered in Tibet, China, Japan, Korea and other Far Eastern countries.

11 WHITE TARA

Tibet, 18th century brass with turquoises and corals

h. 13 cm

Vp 3152

12 WHITE TARA

Eastern Tibet, 17th century gilded bronze 9 x 7 cm Vp 3093

13 GREEN TARA Tibet, 17th century gilded bronze, turquoise h. 13 cm

Vp 3094

14 AMITAYUS

Tibet, early 16th century gilded and inlaid bronze h. 28 cm

Vp 320

15 GREEN TARA

Northern India or Tibet, 18th century gilded bronze, silver inlay

h. 14 cm

Vp 2455

16 RIGDZIN PADMA THINLÄ

Tibet, 19th century

gilded copper, polychromy

h. 36.6 cm

Vp 3186

17 TSONGKHAPA

Tibet, 19th century gilded copper h. 19,5 cm Vp 3189

18 TSONGKHAPA (?)

China or Tibet, 18th century gilded bronze h. 39 cm Vp 460

1 SHANKHA CONCH SHELL

Mongolia, 18th century silver-coated copper, right-turning conch

Vu 3782

2 FIVE-POINT DIAMOND SCEPTRE

Eastern Tibet, c. 18th century gilded bronze

h. 19.3 cm

Vu 4009

3 PRAYER WHEEL

Nepal, late 19th century silver-coated copper sheet, stones

Vu 3824

4 MANJUSHRI

Mongolia, 18th century

gilded bronze

h. 15 cm

Vp 2452

5 AMITAYUS

Mongolia, 19th century

gilded bronze

h. 16.5 cm

Vp 3068

6 AMITABHA BUDDHA

Mongolia, 19th century

polychrome gilded bronze

h. 10 cm

Vp 2454

7 WHITE TARA

Mongolia, 19th century

gilded brass

h. 11 cm

Vp 2456

8 FIGURE OF BUDDHIST MONK

Mongolia, 18th century

gilded bronze

h. 8.5 cm

Vp 2458

9 LOKAPALA KUVERA

Mongolia 19th century

brass

h. 13 cm

Vp 2457

10 VOTIVE HIGH RELIEF WITH MOTIF OF MAHAKALA

Tibet, 18th-century mould

fired clay

7.4 x 6 cm

Vp 3042

11 VOTIVE HIGH RELIEF WITH MOTIF OF TSONGKHAPA

Tibet, 17th century

fired clay

4.5 x 3.2 cm

Vp 2597

12 VOTIVE HIGH RELIEF WITH MOTIF OF TSONGKHAPA

Tibet, 17th century fired clay 3.3 x 2.8 cm Vp 3040

13 VOTIVE HIGH RELIEF WITH MOTIF OF GREEN TARA Mongolia, 19th century fired clay 3 x 2.5 x 0.5 cm Vp 2956

14 VOTIVE HIGH RELIEF WITH MOTIF OF MAHAKALA Eastern Tibet, 19th century fired clay 4.7 x 3.7 cm Vp 3041

15 VAJRAKUMARA Tibet, 19th century gilded brass h. 10 cm Vp 2478

16 BUDDHA AKSHOBHYA Tibet, 17th–18th century gilded bronze h. 13.5 cm Vp 2869

17 MAHAKALA Mongolia, 19th century gilded bronze, polychromy h. 15 vm Vp 2883

18 PADMA HERUKA AND HIS SHAKTI Tibet, late 19th – early 20th century bronze h. 14 cm Vp 2496

19 MAHAKALA Tibet, 18th–19th century partly gilded, polychrome and patinated bronze h. 19 cm Vp 2781

20 DHARMAPALA YAMA Tibet, 17th century gilded and polychrome clay h. 35.5 cm Vp 946

21 VAJRABHAIRAVA Tibet, 17th–18th century gilded bronze h. 31 cm Vp 2446

Vajrabhairava – with many arms and heads – is a manifestation of Bodhisattva Manjushri, whose head is symbolically situated in the flaming hair above the largest bull-like face of the deity. This guardian of the Buddha's teaching, his legs wide apart, tramples the enemies of the faith in the "father-mother" pose. His main pair of arms embraces his Tantric partner Vidyadhara, who, like Vajrabhairava, holds her two main attributes in her hands – a skull and a ritual dagger. The embrace of the two figures symbolizes the union of the male and female aspects. Vajrabhairava, as a formidable manifestation of the Bodhisattva of Compassion, represents the suppression of ignorance and, consequently, the battle against death, whose lord – Jamma

- he overwhelms.

22 PEHAR

Tibet, 18th–19th century gilded bronze, partly polychrome h. 20 cm *Vp 2782*

27

RITUAL DAGGER – DORJE PHURBA Tibet, 18th – 19th century brass h. 167 cm Vu 106

Three-sided ritual knives, whose ends are decorated with formidable masks, are used in many Tantric ceremonies. Each side symbolizes one of the three "evils" – envy, blindness and hatred. Ordinary ritual daggers are, however, not as large as our artefact, which fulfilled rather a decorative function due to its size. It was probably made in China and apocryphally dated to the Xuande era (1426–1435) of the Ming dynasty, which was famous for good-quality arts and crafts. The stylization of details, however, resembles the 18th century when the Manchurian emperors supported Tibetan Buddhism and many votive artefacts were made in the Chinese territory.

28

The Art of Gandhara

In the first to fifth centuries, Indian, Persian and central Asian traditions mingled with Greco-Roman realism in what is today northern Pakistan and eastern Afghanistan to create the Gandhara style of sculpture; it influenced northern Buddhist art, which continued to spread to Central Asia, China, Korea and Japan.

FOUR FIGURES IN ARCADES
 Gandhara (today's Pakistan), 3rd century schist
 10.3 x 28 cm
 Vp 3205

2 SCENES FROM THE LIFE OF BUDDHA SHAKYAMUNI Gandhara (today's Pakistan), 3rd century schist 11.3 x 37 cm Vp 3206

3 BUDDHA SHAKYAMUNI IN MEDITATION Gandhara (today's Pakistan), 2nd century schist h. 27 cm

Early Gandhara sculpture presents Shakyamuni Buddha with a stern impersonal expression and a fixed gaze without the idealization that was typical of the following phase. The slightly wavy hair and arrangement of the monk's garment (reminiscent of a toga) suggest Mediterranean models. The monk's garment

covers the soles of his feet, while his hands are folded in the meditation gesture.

4 BODHISATTVA

Gandhara (today's Pakistan), 3rd–4th century schist h. 26.2 cm *Vp* 323

5 MAITREYA IN TUSHITA HEAVEN Gandhara (today's Pakistan), 3rd century schist 15.6 x 53.4 cm

15.6 X 53.4 C

Vp 1758

Tushita is the fourth of six Buddhist heavens. It is inhabited by the future Buddha Maitreya.

29

HEAD OF BUDDHA SHAKYAMUNI Gandhara (today's Pakistan), 3rd-4th century stucco with remnants of polychromy h. 28 cm Vp 782

30

Reliefs from Indian Jain and Hindu temples

1 FOUR JAIN SAINTS Western India, 11th – mid-13th century marble h. 32 cm Vp 97

2 JAIN SAINT

Western India, 11th – mid-13th century marble h. 35 cm *Vp* 3147

3 VISHNU WITH ATTENDANTS
Western India, 11th – mid-13th century
sandstone, black paint
h. 28 cm
Vp 3148

4 VISHNU
Western India, 11th–12th century
marble
h. 27.8 cm
Vp 3146

5 HEAD OF A WOMAN Central India, 11th century sandstone h. 9 cm Vp 2648 6 APSARAS KISSING A LOTUS AT THE FEET OF A GOD Central India, 11th century sandstone h. 13.3 cm Vp 2647

7 FLYING APSARAS Central India, 11th century sandstone h. 7 cm Vp 2650

31

GODDESS DURGA KILLING THE BUFFALO DEMON India, Himachal Pradesh or Kashmir, 14th–15th century stone h. 32.5 cm Vp 1757

32

Arts and crafts, netsuke miniatures, okimono statues and inrō boxes

The term *netsuke* literally means to "attach to the roots". It refers to the function of *netsuke* miniatures, namely that they were attached by a cord to the kimono waistband (*obi* sash). The Japanese term *okimono* can be translated as a "decorative object" or "object to be displayed". Unlike *netsuke* miniatures, which were used to fasten kimono waistbands, *okimonos* have a purely decorative function. Japanese culture is characterized by a strong feeling for beauty and detail, which is especially reflected in lacquerware for daily use ranging from sets of dishes to small boxes for odds and ends. One type of decorative box is called inrō, "box for a personal seal".

MYTHOLOGICAL FISH SHACHI
Japan, 19th century
wood, bone inlay
I. 8 cm
Vp 2520
In this case, the netsuke fastener takes the form of the
mythological fish shachi with eyes inlaid in bone. In ter

mythological fish *shachi* with eyes inlaid in bone. In terms of zoology, the *shachi* fish is a common killer whale and, in Japanese mythology, a guardian animal, e.g. the *shachi* fish guards the roof crest of Japanese castles and monasteries in the form of end roof tiles *shachihoko*. The shachi fish with the mouth of a tiger and the body of a carp is believed to be capable of bringing rain; therefore, it also protects from fire.

2 BADGER

Japan, 19th century whale tooth h. 3.5 cm Vp 2751

The miniature fastener with holes to thread a cord on the back, which is carved from whale tooth, depicts the mythological Japanese tanuki, which is often translated as "badger", but looks like a racoon dog. Like the white fox, the "badger" tanuki is a figure frequently featured in Japanese folklore. Tanuki can assume different forms and often uses this ability to play tricks and jokes. Tanuki is also known to like eating well and drinking sake, which is why its sculptured likeness decorates the entrances of many Japanese restaurants and bars.

3 BIRTH OF A MYTHOLOGICAL BIRD

Japan, 19th century wood combined with metal 4 x 3.5 x 4 cm Vp 2778

4 BOX FOR BRUSHES DECORATED WITH JUGGLER AND FIVE MONKEYS

Japan, 19th century ivory
I. (base included) 21 cm
Vu 3130

5 JUGGLER WITH MONKEY

Japan, 19th century ivory 5.6 x 5 cm *Vp* 2887

6 JUGGLER WITH MONKEY (SARUMAWASHI)

Japan,19th century ivory 3 x 3 x 3.5 cm Vp 2947

7 SKELETON WITH RITUAL DAGGER (KILA)

Japan,18th century ivory

h. 7 cm *Vp 2834*

This Japanese ivory miniature, a *netsuke* fastener, dates from the 18th century. The skeleton, bringing together the Buddhist and folklore traditions of Japanese culture, holds a ritual spear much like the dagger, *kila*, which can be compared to the Tibetan ritual dagger *vajrakila* housed in the collections of the National Gallery in Prague. Considering the Japanese tradition of burning the dead and Japanese urban and folk art, the skeleton looks more amusing than imposing. It often appears in a similarly relaxed form in Japanese "horror" wood block prints.

8 LOTUS-SHAPED BOX (BUDDHA AMIDA AND KANNON WITH DISCIPLES)

Japan, 19th century ivory 3 x 7 cm *Vp 2533*

9 BOX WITH MOULDED FIGURAL DECORATION

Japan, 19th century ivory h. 8.2 cm, ø 6.7 x 7.2 cm *Vu* 2852

10 EQUESTRIAN MINIATURE OF "CAPTAIN" OGURI ON

CHESSBOARD
Japan, early 19th century

ivory

h. 5 cm *Vp 2354*

11 FAMILY RIDING A MULE

Japan, first half of the 19th century wood h. 4 cm *Vp 2356*

12 KARASHISHI LION WITH PEARL AND CUB

Japan, 19th century ivory 2.7 x 5 cm *Vp 2583*

Vp 3056

13 BOAT OF TREASURES WITH SEVEN GODS OF FORTUNE

Japan, first half of the 19th century ivory $3.5 \times 4 \times 3 \text{ cm}$

14 BARBARIAN FROM THE SOUTHERN SEAS NAMBAN WITH

CORAL (OKIMONO) Japan, 19th century ebony, coral h. 18 cm Vp 2702

15 LUCKY GOD EBISU AND A KNEELING FISHERWOMAN (OKIMONO)

Japan, 19th century ivory h. 12 cm *Vp 2703*

The god Ebisu is the only one of the seven Lucky Gods that is genuinely Japanese, and not Chinese, in origin. It is usually depicted as a smiling chubby god holding a fishing rod and a rock cod, the guardian of fishermen and seamen. Ebisu is also the name of a well-known lager from Sapporo.

16 TRAVELLING MONK (OKIMONO)

Japan, 19th century wood, bone h. 20 cm *Vp 2711*

17 OCTOPUS

Japan, 19th century wood, inlay 4 x 3.4 x 3.1 cm *Vp 31*79

18 OCTOPUS

Japan, 19th century wood 4.4 x 2.4 x 4.2 cm *Vp 3180*

33

1 SIX-PART INRÔ BOX DECORATED WITH IRISES COMPLETED WITH GLASS OJIME AND IVORY NETSUKE SHAPED AS A SUMO WRESTLER

Japan, 19th century golden lacquer, glass, ivory 9 x 5.3 cm *Vu 2818*

As the <code>inro</code> boxes were also used for medicines, they are divided into several compartments; our <code>inro</code> box has six. It is made of lacquered wood and decorated with the popular iris motif. In Japanese culture, the iris is linked with the Festival of Boys, <code>tango no sekku</code>, as it has sword-shaped leaves. In addition to the iris decoration, the lacquered box is adorned with the glass bead <code>ojime</code>. <code>Ojime</code> beads served as fasteners and were made of glass as well as mother-of-pearl, stone, horn, ivory, coral, metal or clay. This <code>inro</code> box comes with an ivory figure <code>netsuke</code> carved as a sumo wrestler.

2 BOX FOR MEDICAMENTS – INRŌ Japan, 19th century wood, natural lacquer 7 x 3.8 cm,ø 4.5 cm (button) Vu 4013

3 BOX FOR SMOKING ACCESSORIES WITH SMALL BAG Japan, 1850–1880 golden lacquer, tortoise shell, leather, linen I. 22.2 cm (box), 9.5 x 4.8 cm (bag) Vu 1611

4 FOUR-PART INRŌ BOX DECORATED WITH FISHERMEN Japan, 19th century brown lacquer 6.5 x 6.3 cm
Vu 3568

5 CHEST DECORATED WITH PHEASANT – MODEL Japan, 19th century lacquer 5.5 x 11.5 x 4.6 cm Vu 1087

6 RECTANGULAR TABLE DECORATED WITH TREES AND A PHEASANT – MODEL Japan, 19th century lacquer 2.5 x 11.4 x 4.5 cm

Vu 1094

7 CHEST DECORATED WITH LOTUS TENDRILS – MODEL Japan, 19th century lacquer, tin fittings 5.3 x 11 x 4.5 cm Vu 1088

8 COMB WITH A BROAD ARCHED HOLDER Japan, 19th century horn 5 x 11.4 cm Vu 1498

9 COMB WITH AN ARCHED HOLDER Japan, 19th century black and red lacquer 9 x 12.6 cm Vu 1497

34

Metal decorating techniques

Cloisonné, or "compartment" enamel, was a particularly widespread metal decorating technique during the rule of the last Qing dynasty. Copper wires were soldered onto a metal core, filled with enamels of various colours and then fired, ground and polished. Impressive patterns were thus created, similar to those on porcelains or other objects of the decorative industry. Cloisonné was popular in palace interiors and among the first European collectors of Asian art.

1 BEAKER SHAPED AS STYLIZED LOTUS BLOSSOM China, 18th century cloisonné enamel h. 14.3 cm Vu 2628

2 THREE-FOOTED BOWL China, 17th century cloisonné enamel ø 18 cm Vu 3699

3 BOTTLE DECORATED WITH BUSHES IN BLOSSOM China, 18th century cloisonné enamel h. 20 cm Vu 3778

4 TWO HIGH-FOOTED BOXES China, 18th century copper body, *cloisonné* enamel h. 15 cm Vu 4042

5 TETRAGONAL VASE DECORATED WITH FLOWERS OF FOUR SEASONS
China, 19th century copper, cloisonné enamel h. 48 cm
Vu 2617

6 TETRAGONAL VASE DECORATED WITH FLOWERS OF FOUR SEASONS
China, 19th century cloisonné enamel
h. 47.7 cm
Vu 2641

7 TRAY DECORATED WITH FLOWERS AND BIRDS China, 18th century brass, cloisonné enamel 35.6 x 25.3 cm Vu 2963

8 BOTTLE DECORATED WITH FLOWERS AND BUTTERFLIES China, second half of the 16th – first half of the 17th century copper, bronze, *cloisonné* enamel h. 33 cm Vu 403

9 INCENSE BURNER DING WITH WOODEN LID

China, 15th–16th century bronze inlaid in gold, semi-diamond knob h. 21.5 cm Vu 404

10 INCENSE BURNER DING WITH LID

China, Ming dynasty, Xuande era, 1426–1435 bronze h. 54 cm Vu 1954

35

Tsuba sword guards

The sword was not only a weapon, but also a Japanese warrior's adornment. Its parts and accessories, such as the sword guards, *tsuba*, small knife, *kozuka*, hair arranger, *kōgai*, scabbard end piece, *kojiri*, handle ornament, *menuki*, sword hilt cap, *kashira*, and guard metal collar, *fuchi*, have always been major examples of Japanese artistic craft.

1 TSUBA (SWORD GUARD) WITH DECORATIVE GRID Japan, 16th–17th century iron 8 x 7.6 cm Vu 3892

2 TSUBA WITH CHINESE MOUNTAINOUS LANDSCAPE Japan, 18th–19th century iron Ø 6.8 – 7.2 cm Vu 2079

3 TSUBA WITH SNAKES AND GRIDDING Japan, 18th century iron, gold Ø 6.7 – 7.2 cm Vu 2092

4 TSUBA WITH MUSASHINO PLAIN GRASS MOTIF Japan, 18th–19th century white metal Ø 7.2 cm Vu 2124

5 SQUARE TSUBA WITH REGULAR GRIDDING Japan, 16th century iron 8.2 x 8.2 cm Vu 2133

6 MOKKŌ TSUBA WITH GRIDDING Japan, 17th–18th century iron, patina 8.5 x 8.2 cm Vu 3705 7 TSUBA WITH MOTIF OF PRUNUS Japan, 18th century iron Ø 7.5 cm Vu 2049

8 TSUBA WITH INTERSECTING CIRCLES Japan, 18th–19th century shakudō alloy 6 x 5.2 cm Vu 3888

9 TSUBA DECORATED WITH FLAT RELIEF OF TWO DRAGONS Japan, 18th century iron, gold Ø 7.6 cm Vu 3770

10 CHRYSANTHEMUM-SHAPED TSUBA Japan, 16th–17th century iron 7.1 x 6.7 cm Vu 3878

11 TSUBA WITH THREE-FINGERED DRAGON IN CLOUDS Japan, 18th–19th century iron, gold 8.3 x 8 cm Vu 3774

12 TSUBA DECORATED WITH ZODIACAL SIGNS Japan, 18th century iron, black patina ø 7.2 cm Vu 1320

13 TSUBA DECORATED WITH BAMBOO, PRUNUS AND EAGLE Japan, 18th–19th century iron patina, copper, silver, brass 5.7 x 6.2 cm Vu 1319

14 TSUBA DECORATED WITH CARP IN WAVES Japan, 18th century iron ø 8 cm Vu 1312

15 MOKKŌ TSUBA DECORATED WITH BLOOMING PRUNUS Japan, 18th–19th century iron, brass 7.2 x 6.5 cm Vu 4005

16 TSUBA DECORATED WITH PHOENIXES Japan, 17th century iron, brass 8.8 x 8.4 cm Vu 3767

17 FOUR-LOBED TSUBA DECORATED WITH GRIDDING Japan, 19th century iron, gold ø 7.8 cm Vu 1517 18 TSUBA DECORATED WITH CRARS 29 TSUBA DECORATED WITH CHIDORI BIRDS AND WAVES Japan, 16th century? Japan, 16th century iron, brass iron ø 8.5 cm 7 x 8 cm Vu 2142 VII 18 19 TSUBA DECORATED WITH PRUNUS BLOSSOMS AND PINE 30 TSUBA DECORATED WITH PRUNUS BLOSSOMS **NEEDLES** Japan, 18th century Japan, mid-19th century iron, shakudō alloy 7.1 x 6.7 cm brass Vu 1311 ø 7.5 cm Vu 1520 31 ROUND TSUBA DECORATED WITH GRIDDING 20 TSUBA WITH ABSTRACT NEGATIVE SILHOUETTE Japan, 15th-16th century Japan, 15th-16th century iron iron ø 7.5 cm 8 x 7.3 cm Vu 2140 Vu 3717 32 ORNAMENTALLY GRIDDED TSUBA 21 TSUBA DECORATED WITH TWO BLOSSOMS Japan, 15th-16th century Japan, c. 18th century iron shakudō alloy ø 72 cm $7.1 \times 6.5 \text{ cm}$ Vu 2132 Vu 3879 33 CLOVERLEAF-SHAPED TSUBA DECORATED WITH TWO 22 TSUBA DECORATED WITH TIGER AND BAMBOO STEM **DRAGONS** Japan, 18th–19th century Japan, 17th century iron iron, gold, silver 7 x 6.7 cm 7.2 x 6.6 cm Vu 3894 Vu 2866 23 TSUBA DECORATED WITH CHRYSANTHEMUM AND 34 PRUNUS BLOSSOM-SHAPED TSUBA **TENDRILS** Japan, Edo period Japan, 15th-16th century iron, gold, silver 8.7 x 8.3 cm white metal ø8cm Vu 2077 Vu 2134 35 TSUBA DECORATED WITH GEOMETRICAL GRIDDING 24 TSUBA DECORATED WITH MAPLE LEAVES IN WAVES Japan, 16th century Japan, 17th-18th century iron, copper iron, gold ø 7.7 cm 7.4 x 6.6 cm Vu 3893 Vu 2117 36 TSUBA DECORATED WITH MOTIF OF PLATES TO FRIGHTEN 25 TSUBA DECORATED WITH FIELD BLOSSOMS AND OFF BIRDS AND WILD GEESE **BUTTERFLIES** Japan, 18th-19th century Japan, c. 1800 iron, brass, copper $8.3 \times 7.8 \text{ cm}$ iron, gold Vu 3671 ø 7.8 cm Vu 1510 37 TSUBA DECORATED WITH PLANTS AND FRUITS 26 GRIDDED TSUBA DECORATED WITH DRAGONS AND PEARL Japan, 17th-18th century Japan, early 19th century iron, gilding ø 7.8 cm iron 7.1 x 6.6 cm Vu 1514 Vu 3772 38 TSUBA DECORATED WITH FLYING GEESE AND WILD GRASS 27 TSUBA DECORATED WITH CROSSES, SYMBOLS OF Japan, 17th century **BODHISATTVA MYŌKEN** iron Japan, c. 16th century ø 7.2 cm Vu 4002 iron ø 7.6 cm Vu 3882

36

28 TSUBA WITH STYLISED FLORAL AND GEOMETRICAL DECOR

Japan, c. 1800 shakudō alloy, copper

ø 7.6 cm

Vu 1511

Treasures of the Chinese scholar's study In the world of the Chinese educated elite of painters and calligraphers, the so-called four treasures (*si bao*) – brush, ink, rubbing stone and paper – played a special role. The accoutrements of the literati study also included objects such as tubes for brushes, vessels for water and sealing colour, water-droppers, paperweights, seals, boxes and pads for brushes. These items were often rendered as works of art with aesthetic values highly prized by collectors.

TUBE FOR BRUSHES WITH MOTIF OF A FISHERMAN China, Qing dynasty, 1644–1912 ivory 11.2 x 8.5 cm Vu 3985

2 TUBE FOR BRUSHES DECORATED WITH LANDSCAPE AND DWELLING
China, Qing dynasty, 1644–1912
ivory
8.6 x 6.5 cm
Vu 3987

3 TUBE FOR BRUSHES China, Qing dynasty, 1644–1912 ivory painted in ink 7 x 5.5 cm Vu 3825

4 VESSEL FOR WASHING BRUSHES China, Qing dynasty, Kangxi era, 1662–1722 porcelain with red glaze h. 7.3 cm, ø 12 cm Vu 2726

5 SMALL WATER CONTAINER China, c. 1700 porcelain with black glaze, wooden base 3 x 7 cm Vu 3924

6 BOX FOR SEALING COLOUR China, 17th–18th century stoneware, underglaze embossed decoration h. 4 cm, ø 9.8 cm Vu 3925

7 RUBBING STONE WITH POEM China, 18th century stone 17 x 7.3 x 2 cm Vp 2590

8 INK SLAB WITH RELIEF MOTIF OF "ONE HUNDRED BIRDS" China, 16th–17th century ink ø 14 cm Vu 2683

9 DUCK-SHAPED PAPERWEIGHT China, Ming dynasty, 1368–1644 steatite 8 x 10.5 x 6 cm Vp 2664 10 BOWL SHAPED AS LOTUS LEAF China, 14th–15th century jade, wooden base 6 x 9.5 x 7 cm Vu 3923

11 SEAL SHAPED AS LOTUS BLOSSOM China, 10th–11th century jade h. 4.5 cm *Vp 3183*

12 SEAL – THREE LIONS IN THE JUNGLE China, Qing dynasty, 1644–1912 jade 5 x 4.5 cm Vu 2938

13 SEAL SHAPED AS TIGER ON ROCK CLIFF China, Qing dynasty, 1644–1912 jade 5 x 4 cm Vu 2936

14 SEAL SHAPED AS SEA DRAGON China, Qing dynasty, 1644–1912 jade 3 x 4 cm Vu 2935

15 SEAL SHAPED AS ROCK AND CLOUDS China, 18th–19th century amber h. 6 cm Vp 3124

16 SEAL SHAPED AS UNICORN *QILIN*China, Qing dynasty, Qianlong era, 1736–1796
ivory
h. 4.5 cm
Vp 3188

17 DOUBLE SEAL China, 18th century stone 5 x 2.2 cm Vu 2681

18 WRITING SET – BOX FOR BRUSHES China, 18th century porcelain h. 28 cm Vu 2947

19 WRITING SET – BOX FOR BRUSHES China, 18th century porcelain h. 28 cm Vu 2948

20 WRITING SET – HEXAGONAL TRAY China, 18th century porcelain ø 23.5 cm Vu 2949 21 WRITING SET – CUBIC BOX China, 18th century porcelain 4.8 x 4.2 cm Vu 2951

22 WRITING SET – STAND China, 18th century porcelain 8.4 x 4.3 x 2 cm Vu 2950

23 WRITING SET – FLAT BOWL China, 18th century porcelain I. 8 cm Vu 2952

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Small decorative objects

Starting in the 19th century, Chinese snuff bottles were among the most popular items for collectors; many may be found in European collections. They were made of blue-and-white or colourful porcelain or glass or carved from various stones. A miniature spoon has survived with some of the objects; it was sometimes attached to the lid and originally served to draw a pinch of snuff from the bottle. Other decorative objects, such as the *ruyi* sceptre, served solely to please their owner or as a collector's item exemplifying perfection in execution and the meticulous use of precious materials.

1 RUYI SCEPTRE China, 19th century soapstone I. 38 cm Vu 2634

2 RUYI SCEPTRE China, 19th century wood I. 48 cm Vu 2870

3 GUANYIN AND A SUPPLICANT China, 18th century ivory h. 13.2 cm Vp 3020

4 SEATED BUDAI China, 19th century ivory h. 5.2 cm Vp 3155 5 OLD MAN WITH BOY China, Qing dynasty, 1644–1912 ivory 5.7 x 5.2 cm Vp 2589

6 SNUFF BOTTLE DECORATED WITH HARES WATCHING THE MOON

China, 20th century porcelain painted in cobalt and brown h. 9.2 cm Vu 3982

7 SNUFF BOTTLE DECORATED WITH WOMEN AND CHILDREN IN THE GARDEN China, 18th–19th century porcelain painted in *famille rose* enamels

h. 7.5 cm Vu 3822

8 SNUFF BOTTLE WITH MOTIF OF 12 ANIMALS China, late 18th–19th century porcelain painted in cobalt and copper h. 7.5 cm

Vu 3164

9 SNUFF BOTTLE WITH BROWN AND RED SHADING China, Qing dynasty, 1644–1912 serpentine h. 5.2 cm Vu 3188

10 SNUFF BOTTLE WITH THEATRE SCENE China, Qing dynasty, 1644–1912 porcelain painted in cobalt and copper h. 8.5 cm Vu 3166

11 SNUFF BOTTLE DECORATED WITH LANDSCAPE China, early 19th century porcelain painted in cobalt h. 8 cm Vu 3979

12 SNUFF BOTTLE DECORATED WITH ARCHAIC VESSELS China, Qing dynasty, 1644–1912 multilayer glass h. 5 cm Vu 3178

13 SNUFF BOTTLE WITH FIGURAL MOTIF China, Qing dynasty, Yongzheng era, 1722–1736 porcelain painted in cobalt and copper h. 8.2 cm Vu 2663

14 SNUFF BOTTLE WITH MOTIF OF LANDSCAPE AND FISHERMEN
China, late 18th–19th century porcelain painted in cobalt and copper h. 6.8 cm
Vu 3165

15 SNUFF BOTTLE DECORATED WITH DRAGONS China, Qing dynasty, Jiaqing era, 1796–1820 porcelain painted in ferrous red h. 5 cm Vu 3980 16 SNUFF BOTTLE WITH MOTIF OF FISH China, Qing dynasty, 1644–1912 glass painted inside h. 6.1 cm Vu 3172

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1 INCENSE BURNER WITH FIGURAL MEDALLIONS

Syria, 13th–14th century bronze, silver, gold h. 23.8 cm Vu 1683

Cylindrical incense burners set on zoomorphic legs and with a dome-like lid originated in pre-Islamic Egypt and the Byzantine Empire. The bronze vessel is adorned with an incised and perforated design and inlaid with gold and silver. Prevalent are circular medallions with motifs of figural court motifs. The inscription "hālat as-silā'/bi Allāh as-silāh" ("the state of burning/weapons with Allah") runs twice around the circumference of the cover. Incense burners such as this one were used at the court for burning incense or sandalwood.

2 INCENSE BURNER Iran, 19th century brass h. 31 cm Vu 3688

3 INCENSE BURNER Iran, 19th century brass h. 24.2 cm Vu 1686

4 SWORD ACCESSORIES Iran, 19th century silver, enamel, pearls 50 pieces Vu 2015

5 BOWL DECORATED WITH CALLIGRAPHY AND ARABESQUE Egypt, 18th century brass
h. 16.5 cm
Vu 3028

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 BOX FOR PENS WITH HUNTING SCENES Iran, 19th century steel, gold
 20.2 cm
 Vu 2500

2 GOBLET WITH MOTIFS OF PLANTS AND ANIMALS Western India, 19th century silver h. 15.7 cm Vu 1973 3 HIGH-FOOTED GOBLET India, Kashmir, 19th century bronze, silver h. 26.8 cm Vu 2960

4 VESSEL WITH A CAP India, Kashmir, 19th century tin-coated zinc h. 33 cm Vu 1971

5 HUQQA BASE India, 18th century brass h. 26.8 cm Vu 1635

6 HUQQA BASE
India, Hyderabad, 18th century
bidri – predominantly zinc alloy; silver
h. 19.5 cm
Vu 2919

7 SALVER India, Hyderabad, c. 1800 bidri – predominantly zinc alloy; silver ø 36.5 cm Vu 165

8 EWER, BASIN AND STRAINER Turkey, c. 1800 copper, gilding, enamel plaques h. 28.7 cm, ø 35.8 cm Vu 1691/a, b, c,

40

1 ANIMAL-SHAPED VESSEL India, Kashmir, 19th century silver, gilding h. 18.5 cm Vu 1976

2 DUCK – AQUAMANILE Iran, 19th century steel, gold, silver h. 37 cm Vp 138

3 KASHKUL – ALMS-BOWL Iran, c. 1800 bronze, enamels h. 14.5 cm Vu 245

4 CANDLE HOLDER Iran, 19th century bronze h. 24 cm Vu 3636 5 TEAPOT Uzbekistan, 19th century copper, tin, brass h. 34 cm Vu 3615

6 PEACOCK – INCENSE BURNER Iran, 19th century brass, enamels h. 63 cm Vp 85

This Persian incense burner, or *mabkharah*, in the shape of a peacock is lavishly decorated with motifs of various animals, human figures and demons (*dīvs*) against the background of a varied floral decoration, occasionally complemented with enamel inlays. The tradition of zoomorphic vessels harks back to the very beginnings of Islamic metallurgy, where in the case of the early animal-shaped incense burners a clear inspiration in Coptic and Byzantine candleholders and censers is apparent.

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Weapons and armor

Persian armour in an archaizing style inspired mostly by the metallurgic production of the Safavid Dynasty (1501–1736) was fashioned in the 19th century chiefly to cater to the demands of European customers. The Orientalist vogue was characterized by a fascination by the exotic nature of the Islamic world that spread from the aristocratic circles to the middle classes. It was therefore not unusual for households to have had a salon furnished in the Oriental style with Islamic carpets, textiles and decorative objects that often included weapons and other militaria.

- 1 HELMET Iran, 19th century steel, silver, gold h. 27 / 57 cm Vu 4014
- 2 CEREMONIAL SHIELD Iran, 19th century steel, brass Ø 45 cm Vu 5
- 3 MACE WITH DEMON'S HEAD Iran, 19th century steel, remnants of gilding I. 77 cm
 Vu 1669
- 4 MACE WITH BULL'S HEAD Iran, 19th century steel, remnants of gilding I. 74 cm Vu 1668

5 AXE Iran, 19th century steel, silver, gold I. 89 cm Vu 1665

6 DOUBLE-BLADED AXE Iran, 18th–19th century steel, silver, gold I. 85 cm Vu 1666

42

CHEST WITH MŌRI CLAN FAMILY CREST – KARABITSU Japan, first half of the 19th century pressed linen, gold and silver lacquer, chiselled fittings 58 x 82 x 52 cm

The six-foot Chinese-style chest, karabitsu, was produced by applying layers of lacquer to a background of pressed canvas. The sparing decorative colours on a dark background executed in flat lacquer hiramaki-e and the aristocratic emblem mon of the vassal family Mori from the Aki Province, which is the main motif, suggest the chest may have been owned by one of the offspring of this ancient family. Nevertheless, mons were commonly used as decorative motifs starting in the 18th century. Lavish floral ornaments executed in the same technique are placed around the Japanese characters and at the outer corners of the chest. The style of this karabitsu is reminiscent of the so-called early period when these chests were usually adorned in various inlays on a black lacquer background. Later, karabitsu chests were also made of red engraved lacquer emulating ancient Chinese lacquer. The chest's purpose could vary – it might serve as furniture to store scrolls or garments or as a family treasury for jewellery and other valuables. Such chests were often used on travels to transport assets of special value. Although the name karabitsu suggests it was adopted from China, its origin and genesis are a mystery. The first records documenting the chest's use come from the Nara period (710-794). Karabitsu chests also served to keep valuables in Buddhist monasteries and Shintō shrines. Their shape and dimensions were relatively fixed. Their use is documented in many scrolls depicting court and aristocratic life.

PALACE VASES WITH FISH China, Qing dynasty, c. 1700 bronze, *cloisonné* enamel h. 112 cm *Vu 2418* and *Vu 2419*

43

DECORATIVE VASE WITH HAWK ON ROCK AND JAPANESE FLOWERS Japan, c. 1870 copper core, cloisonné h. 83 cm Vu 4065

- 2 VASE DECORATED WITH CHRYSANTHEMUMS Japan, 1890–1910 metal, *cloisonné* enamel h. 118.5 cm *Vu* 1856
- 3 VASE DECORATED WITH CHRYSANTHEMUMS Japan, 1890–1910 metal, *cloisonné* enamel h. 113 cm *Vu* 1854

44

Chinese art of lacquerware

The artistic use of natural lacquer has had a tradition in China since the Neolithic Age. It was first used to preserve objects or paint on wood and other materials. Later, carvings in black or red lacquer predominated, their decoration made by carving reliefs in the many dried layers of lacquer. It was often used on objects decorating interiors, such as boxes of various sizes and forms. The National Gallery Prague acquired the box in the bottom part of the showcase as a donation from art collector and patron Reiner Kreissl on the occasion of the reopening of Zbraslav Chateau; it bears typical decoration in the flowers and birds genre. Chrysanthemum, one of the finest of flowers, is sometimes dubbed the Rose of the East for its popularity and represents autumn in what are known as the "flowers of the four seasons", the others being prunus, orchid and bamboo.

- 1 FOUR-PART OCTAGONAL BOX China, c. 1800 painted lacquer h. 18.5 cm, ø 12 cm Vu 2761
- 2 OCTAGONAL BOX WITH CHINESE MOTIFS China, second half of the 19th century lacquer inlaid in mother-of-pearl h. 23 cm, ø 27.5 cm Vu 392
- 3 BOTTLE SHAPED AS RITUAL VESSEL HU
 China, late 18th–early 19th century
 red lacquer
 h. 25 cm
 Vu 2162
- 4 SQUARE BOX WITH LID China, 19th century red lacquer 19 x 25 cm Vu 3019

- 5 BOTTLE PING WITH FIGURAL MOTIFS China, 19th century red lacquer h. 38 cm Vu 3024
- 6 BOX SHAPED AS CHRYSANTHEMUM China, 18th century red lacquer ø 44.5 cm Vu 4066
- 7 DECORATIVE TRAY WITH FIGURAL MOTIFS China, c. 1800 red lacquer 35.5 x 36 cm Vu 3802

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Japanese lacquerware

Lacquerware reached the Japanese islands from continental Asia probably as early as the mid-Jōmon period, i.e. four or five thousand years ago. In earliest times, lacquer was primarily used as means of protection against the effects of the humid insular climate. More sophisticated lacquerware techniques rapidly developed while Buddhism was being adopted in the 7th century and were used to decorate Buddhist ritual objects. In addition to plain painting in lacquer known as *urushi-e*, the techniques of inlaying in mother-of-pearl, *raden*, or in gold and silver foil, *heidatsu* and *hyōmon*, were most widespread.

Japanese metal art

The collections of forged, chased and enamelled Japanese object include all manner of work ranging from Japanese arms and armour and sophisticated enamelled products to solitary sculptures destined for European clients. The masters of Hirata School were the first documented Japanese artists to experiment with enamelled metal technique after the early 17th century. This school specialized in making sword guards and other accessories such as box handles, sliding door fittings and lacquerware accessories.

1 ARCHER Japan, Yoshimitsu (1870–1880) bronze, colourful metals, wooden base h. 46.5 cm Vp 3226 Metalwork has both artistic and practical value in Japanese culture and both are present in weaponry. Japanese sword mountings serve not only practical but also decorative

purposes, and often express the producer's and bearer's

unique personalities. A similar connection between beauty and the bushidō samurai code can be seen in the features of this bronze statue of an archer. The figure is inlaid in non-ferrous metals and alloys. Its artist, metal chaser Yoshimitsu, originally produced sword adornments, but when the samurai status was abolished, he focused on work for Western clients. The archer's dynamic pose logically reflects a European taste and approach to figural sculpture, but his focused expression also displays the rigid dramatic character of Japanese portrait art.

2 BOX WITH TWO DRAWERS Japan, 1700–1750 wood, black and gold lacquer 31 x 34 x 47.3 cm Vu 1868

3 BOX FOR ACCESSORIES DECORATED WITH LANDSCAPE MOTIF

Japan, 19th century wood, golden lacquer 13 x 10 x 4.2 cm Vu 2612

4 COVERED BOX, FUSHIBAKO TYPE Japan, first half of the 18th century wood, black and gold lacquer 8.8 x 7.9 x 7.9 cm Vu 3374

5 CASE FOR DOCUMENTS BUNKO DECORATED WITH LEAVES AND TORII GATE

Japan, 1860–1880 lacquer, metal and mother-of-pearl inlay 17 x 44 x 37.5 cm Vu 488

The decoration of this box's lid overflows onto its sides. Its design comprises a Shintō gateway, a brushwood fence and sprays of plum blossoms executed in the raden and zogan techniques on a gold ground. Inside the box, the lacquer artist created an image consisting of densely arranged Japanese flora, including hollyhock, Chinese bellflower, morning glory, lespedeza, susuki grass and chrysanthemum, rendered in lead and mother-of-pearl inlays in high-relief maki-e on the black background. In decorating this richly designed document box, the unknown master was inspired by the principles of Japanese decorativism, a style established by Hon'ami Kōetsu and Ogata Körin. Those outstanding artists focused on the emphasizing of detail, elevating it to the sole decorative element in their artworks. This pars pro toto of sorts gradually became simplified and more geometrical, representing an expressly Japanese artistic characteristic which, in the late 19th century, had a powerful impact on European culture.

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1 WAN BOWL DECORATED WITH FAMILY CRESTS WITH MOTIF OF CRANES

Japan, first half of the 19th century golden lacquer h. 8 cm, ø 16 cm Vu 2496 2 TRAY FOR SMOKING UTENSILS DECORATED WITH TOKUGAWA CLAN CREST

Japan, 19th century lacquer combined with silver 18.1 x 27.6 x 15.8 cm Vu 475

3 TRAY DECORATED WITH TEMPLE GATE Japan, 19th century lacquer 30.5 x 22 cm

4 SHALLOW BOWL DECORATED WITH CARPS IN WAVES Japan, third quarter of the 19th century

red lacquer, glass inlay h. 3.5 cm, ø 15 cm

Vu 1523

Vu 2673

The inside of this rather large, yet very shallow sake cup is decorated with two carps tossing in dramatically rendered waves. The ground is executed in red lacquer, as is the bottom of the cup, which is inscribed in the middle of its base: Jitokusai Gyokuzan sei and the character kao, rendered in gold hiramaki-e. Cups of this type served for the festive drinking of sake during wedding ceremonies. The fashionable carp motif – the symbol of auspicious enterprise and abundance – appeared quite frequently on such sakazuki throughout the Edo period and well into the following Meiji era.

5 COMB WITH ARCHED HOLDER

Japan, Edo period wood, golden lacquer 6.3 x 10.8 cm *Vu* 1493

6 COMB WITH SLIGHTLY DOMED BROAD HOLDER Japan, Edo period wood, golden lacquer 8 x 12.2 cm Vu 1495

7 CONCH-SHAPED INCENSE CONTAINER WITH INSERTED TRAY

Japan, 1850–1880 golden lacquer 4.3 x 13.3 x 9.7 cm *Vu* 100

The lid of this conch-shaped container is ornamented with a raised pattern imitating the texture of a shell (its individual ribs), enhanced in the *kirigane* technique. Its peripheral walls are decorated on a gold *fundame* ground with the motif of a running stream with waves and a peasant woman drawing water into buckets. The container's opposite side features a fishing village with a fisherman drying fish, and pine wood. The lid's interior displays an elaborate narrative, descriptive incident. A poetess is seated on a terrace, clad in a garment ornamented with cherry blossoms, holding in her hand a scroll with a poem. Depicted in the forefront is a pine tree and in the background a garden with a lantern. The fitted tray within the box offers the motif of a pair of mandarin ducks. The container's interior and bottom are finished in the *nashiji* technique.

8 BOX FOR ACCESSORIES WITH FIVE DRAWERS Japan, Edo period wood, lacquer, painting in gold and pigments 30.8 x 30 x 17.5 cm Vu 1471 9 READING PULPIT DECORATED WITH PHEASANTS Japan, 19th century wood, golden lacquer 28 x 30.2 x 13.6 cm (base), h. 41.2 cm (holding stick), 32.7 x 48.5 cm (desk) Vu 2522

47

1 OVAL PLAQUE WITH PORTRAIT OF JEAN DOMAT Japan, 1780–1790 copper sheet, natural lacquer 0.5 x 15 x 11.5 cm Vu 4374

Beginning in the 1780s, the Dutch United East India Company included lacguerware in its commissions in an effort to improve its trade balance. The traders sent models to Japan, which were expected to be copied for the final Japanese products to find European customers. Among these models, a major role was played by a collection of oval plagues with illustrations for the six-volume encyclopaedia of illustrious figures L'Europe Illustré published by Dreux du Radier in 1755-1765. The obverse of the oval plaque bears the inscription JEAN DOMAT; below it is the bust of this respected judge and lawyer in a Baroque wig. The reverse bears the inscription: Avocat du Roy au Presid.l de Clermont en Auvergne, auteur des Loix Civils, N' e le 30.9. bre 1625 mort a Paris le 14. Mars 1696. The Czech state collections currently house only two other plaques of this type – one with a portrait of Tycho de Brahe (the Museum of Decorative Arts in Prague) and the other with Joseph II (Kynžvart State Chateau).

- 2 BOX FOR ACCESSORIES WITH 5 DRAWERS, 5 BOWLS AND 2 FLASKS
 Japan, 19th century
 wood, lacquer, white metal flasks
 17 x 10.5 cm
 Vu 471
- 3 INCENSE BOX KOBAKO Japan, 18th century wood, golden lacquer 10.3 x 10.3 x 5.2 cm Vu 124
- 4 THREE-FOOTED CIRCULAR BOX WITH INSERTED TRAY Japan, early 18th century wood, golden lacquer h. 17.5 cm, ø 13 cm Vu 473
- 5 BOX FOR WRITING UTENSILS WITH LANDSCAPE MOTIF Japan, second half of the 18th century wood, lacquer 4.2 x 22.4 x 21 cm Vu 125

This suzuribako, a box for writing utensils, is one of the Japanese togidashi treasures. It is a technique in which the bas relief of a polychrome lacquer maki-e picture is covered in additional layers of gently polished lacquer. The character of its detailed decoration approaches the masterful decoration of lacquer miniatures. At the turn of the 18th and 19th centuries, luxurious utensils for daily use were especially popular among the burghers who were growing increasingly wealthy. At this time, old suzuribako boxes were often imitated, their artistic motifs commonly inspired by ancient Chinese and Japanese poetry. The box's decoration frequently includes written uta-e – characters referring to famous poems.

- 6 INCENSE BOX JINBAKO
 Japan, first half of the 19th century
 wood, lacquer, silk cord
 11 x 14 x 12 cm
 Vu 472
- 7 ROUND BOX DECORATED WITH MOTIF OF ACCESSORIES Japan, 19th century golden lacquer, metal and mother-of-pearl inlay ø 7.3 cm
 Vu 2838
- 8 BOX FOR PERSONAL DOCUMENTS *TEBAKO*Japan, 1860–1900
 wood, golden lacquer
 14.5 x 25.8 x 21.1 cm *Vu* 173
- 9 TEBAKO BOX FOR PERSONAL UTENSILS DECORATED WITH AUTUMN FLOWERS Japan, 1850–1880 golden lacquer 19.2 x 27 x 22.5 cm Vu 243

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CHEST WITH DOMED LID Japan, 1620–1640 wood, lacquer, inlay 30 x 45.5 x 24.5 cm Vu 4372

This chest is an outstanding example of Japanese export ("Namban") lacquerware, which was imported to Europe first by Portuguese and Spanish traders and later – starting in 1639 – exclusively by the Dutch. This export lacquerware produced in Kyoto lacquer workshops for European clients often imitated European shapes done after models supplied to producers. Its decoration is a combination of traditional Japanese lacquer that adorns patterns with European and, especially, Indian influences, as furniture from Gujarat, India (also produced for European clients) served as a model.

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- 1 COVERED BOX DECORATED WITH CHRYSANTHEMUMS, PEONIES AND FLYING BUTTERFLIES Japan, c. 1900 copper core, cloisonné, transparent enamels h. 15 cm Vu 4096
- 2 DECORATIVE SAKE CUP SAKAZUKI Japan, c. 1910 cloisonné without hard core (shōtai shippō AKA plique-à-jour) h. 3.5 cm, ø 6.3 cm Vu 4340
- 3 PHEASANT-SHAPED BOWL Japan, 19th century silver, *cloisonné* h. 7.9 cm *Vu* 1591

4 VASE DECORATED WITH PRUNUS AND SPRING FLOWERS

Japan, c. 1850

copper core, cloisonné, silver wires

h. 18.5 cm

Vu 4337

This small vase is produced in the cloisonné technique and decorated with blossoms of prunus and adonis (fukujusō in Japanese). Bamboo – one of the "friends of winter" – forms a counterpart to the spring blossoms and is composed in a contour form on the multi-layered body of the vase's enamel surface. The turning of the seasons and its highlighting in fine art is still of major importance in Japanese culture.

5 VASE WITH BULBOUS BODY AND NARROW NECK

Japan, c. 1890

copper core, cloisonné, copper wires

h. 24.5 cm

Vu 4334

6 IKEBANA VASE WITH MOULDED DRAGON

Japan, 19th century patina, bronze h. 41.5 cm

7 SPHERICAL BOWL WITH GEOMETRICAL MOTIFS AND

FLOWERS

Vu 3844

Japan, 1860-1880

porcelain, cloisonné enamel

h. 10 cm, ø 13.5 cm

Vu 761

8 PLATE WITH GEOMETRICAL AND FLORAL DECOR

Japan, 18th-19th century bronze, cloisonné enamel ø 27.6 cm. Vu 425

9 IKEBANA VASE WITH BROAD NECK AND MOULDED LIZARD

Japan, late 19th century

patina, bronze

h. 37 cm Vu 3683

10 BOWL DECORATED WITH SPARROWS ON THE SHORE AND WATER PLANTS

Japan, c. 1880

copper core, cloisonné

ø 31 cm

Vu 4152

11 IKEBANA VASE DECORATED WITH MOMIJI MAPLE LEAVES

Japan, late 19th century

patina, bronze, silver

h. 27 cm

Vu 3804

12 DECORATIVE PLATE WITH FLYING CRANE

Japan, c. 1880

copper core, cloisonné enamel

ø 37 cm

Vu 4358

1 FLAT BOTTLE

China, Qina dynasty, 18th century porcelain with bluish glaze h. 18.5 cm Vu 1038

2 LONG-NECKED VASE

China, Tang dynasty, 618-907 stoneware with white glaze h. 15.2 cm

Vu 220

3 PEAR-SHAPED BOTTLE

China, Sui - early Tang dynasty, early 7th century porcelain

h. 16 cm

Vp 2450

4 VASE WITH THREE FORMS OF BOSHISATTVA

AVALOKITESHVARA

China, Six dynasties - Sui dynasty, second half of the 6th century stoneware

h. 13.5 cm

Vu 2934

5 EWER WITH WHITE GLAZE

China, Liao dynasty, 11th-12th century

stoneware

h. 24 cm

Vp 771

6 INCENSE BURNER SHAPED AS TRIPOD DING

China, Liao or Northern Song dynasty, 11th-12th century stoneware with brown-black glaze

h. 19 cm, ø 23 cm

Vu 3787

7 STORAGE JAR FOR WATER WITH TWO HANDLES

China, 19th century stoneware with brown glaze

h. 12 cm

Vu 4102

8 STORAGE JAR GUAN

China, Northern Song-Jin dynasty, 11th-12th century stoneware with brown glaze

h. 13 cm

Vu 3031

9 EWER

China, Northern Song dynasty, 960-1127 stoneware with brown glaze

h. 24.1 cm

Vu 226

10 TEA BOWL

China, Song dynasty, c. 12th century stoneware with black glaze h. 5.5 cm, ø 12.6 cm Vu 3944

11 TEA BOWL

China, Song dynasty, 11th-12th century stoneware with brown-black glaze h. 5.2 cm, ø 12 cm

Vu 4125

12 TEA BOWL

China, Song dynasty, 11th–12th century stoneware with brown-black streaked glaze h. 6 cm, ø 13 cm Vu 4126

13 TEA BOWL

China, 12th–14th century stoneware with red-brown glaze h. 4.5 cm, ø 10.1 cm Vu 225

14 STORAGE JAR WITH BOWL-SHAPED MOUTH China, Eastern Jin dynasty, 317–420 stoneware h. 20.3 cm Vu 218

15 VASE WITH DOUBLE HANDLES China, Sui dynasty, 581–618 stoneware with celadon glaze h. 34.4 cm Vp 579

16 TIGER-SHAPED VESSEL
China, Western Jin dynasty, second half of the 3rd century stoneware with olive green glaze
19 x 23 cm
Vu 172

17 AMPHORA WITH DRAGON HANDLES China, Tang dynasty, 618–907 stoneware h. 36 cm Vu 3786

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Stoneware from folk workshops and later celadon glazeware

Vessels and other objects from the Cizhou workshops usually consisted of a yellowish or beige body adorned with brown-toned decoration. Some (like this headrest) were also decorated in engraving or sgraffito techniques. They are characterized by a richer range of decorative motifs than objects catering to literati tastes. Congratulatory symbols are common motifs - a character expressing wishes of good luck, a dragon or phoenix and plants with positive connotations. On the other hand, the celadon-glazed wares in this showcase exemplify the simple beauty of fine motifs, e.g. the fish in the central medallion of bowls, or larger plates moulded into the shape of lotus blossoms or with incised plant and scrollwork patterns.

1 HEADREST DECORATED WITH CHRYSANTHEMUM China, Northern Song dynasty, 11th century stoneware decorated with sgraffito technique 28 x 16 x14 cm Vu 2896

2 BOWL DECORATED WITH CHARACTER FU IN THE CENTRAL MEDALLION
China, 13th century

stoneware painted in underglaze iron oxide brown ø 11.2 cm Vu 3969

3 VASE DECORATED WITH DUCKS China, Yuan dynasty, 1279–1368 stoneware h. 22.2 cm Vu 232

4 HIGH-FOOTED GOBLET China, Yuan dynasty, 1279–1368 stoneware h. 8.2 cm, ø 8.6 cm Vu 2788

5 VASE DECORATED WITH BAMBOO LEAVES China, Jin-Yuan dynasty, 13th century stoneware with painting in brown h. 30 cm Vu 231

6 JAR WITH A FIGURAL MOTIF China, 20th century stoneware h. 23 cm Vu 207

7 BOWL WITH PAIR OF FISH IN THE CENTRAL MEDALLION China, Southern Song-Yuan, 13th century stoneware with celadon glaze Ø 13 cm Vu 2700

8. BOWL SHAPED AS LOTUS BLOSSOM China, Yuan dynasty, 13th century stoneware with celadon glaze h. 6 cm, ø 15 cm Vu 2640

9 BOWL DECORATED WITH CHILDREN AMONG LOTUSES China, Northern Song dynasty, early 12th century stoneware with celadon glaze h. 8 cm, ø 9 cm Vu 3902

10 STORAGE JAR DECORATED WITH DRAGON AND PHOENIX China, Yuan dynasty, 1279–1368 stoneware with celadon glaze h. 41.5 cm Vu 2738

11 STORAGE JAR GUAN DECORATED WITH FLOWERS China, Yuan dynasty, 1279–1368 stoneware with painting in brown h. 22 cm Vu 2698

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Ceramics with colourful glazes

Ceramic glazes of various colours and tones developed in China under the Tang (618-907) and Song (960-1279) dynasties. This monochrome decoration was popular among the educated literati, who admired the refined simplicity of the vessels' shapes, motifs and nuanced colour. A fascinatingly wide range of colourful glazes exists: from Tang cream white and Song celadon green, blue and red to the brown known as "hare's fur" used mainly for ritual tea wares. These wares became popular in Japan. For some of them, the glaze is the sole decorative element, while others bear small motifs carved or imprinted in the body or random colour effects and craquelure occurring during the firing process.

- 1 BOTTLE China, Qing dynasty, Kangxi era, 1662–1722 porcelain with red glaze h. 14.5 cm Vu 2732
- 2 BOTTLE-SHAPED VASE China, Qing dynasty, c. 1700 porcelain with red glaze h. 29 cm Vu 681
- 3 BOTTLE WITH THREE BUDDHIST LIONS China, Qing dynasty, c. 1700 porcelain, painted in cobalt and copper h. 18 cm Vu 1037
- 4 PEAR-SHAPED VASE China, Qing dynasty, Qianlong era, 1736–1795 porcelain with liver-red glaze h. 31 cm Vu 3622
- 5 EWER WITH DECORATION OF SCROLLWORK China, second half of the 20th century porcelain with blue glaze h. 20 cm Vu 4090
- 6 BOWL FOR WATER China, Qing dynasty, Kangxi era, 1662–1722 porcelain h. 3 cm, ø 11 cm Vu 2623
- 7 BOWL China, Yuan dynasty, 1279–1368 stoneware with blue glaze h. 8.5 cm, ø 18.7 cm Vu 2737

8 VASE China, Tang dynasty, 618–907 earthenware with green glaze h. 8 cm

Vu 2786

9 BOWL WITH SPREADING RIM China, 20th century porcelain with two-colour crackeled glaze ø 13 cm Vu 4174

10 VASE
European imitation
porcelain with grey-blue glaze
h. 22 cm
Vu 3606

11 VASE MEIPING China, Qing dynasty, 17th century porcelain with light grey-blue glaze h. 11.5 cm Vu 3919

12 VASE China, Southern Song dynasty, early 13th century porcelain with celadon crackeled glaze h. 7 cm Vu 2787

13 CYLINDRICAL VASE WITH TWO MOULDED DRAGONS ON SIDES China, Qing dynasty, Qianlong era, 1736–1795 porcelain with light blue glaze h. 30.5 cm Vu 592

53

Early Ming porcelain with blue-and-white decoration

The large porcelain plate with flowers and spirals painted in underglaze cobalt blue represents one of the most precious types of Chinese porcelain. In the Yongle (1402–1424) and Xuande (1425-1435) periods of the Ming dynasty (1368-1644), the colour known as Mohammedan blue was used to paint porcelain; this dye was obtained in central Asia by Chinese explorers. Unlike other types of cobalt blue, this pigment creates small darker-hued crystals in the painted pattern after firing, which was highly prized by later collectors of Chinese porcelain. Peony, which is the main decorative motif, symbolizes abundance and many offspring. That may be why it was often depicted in porcelains designed to decorate interiors.

- 1 DISH WITH CONGRATULATORY MOTIFS China, Ming dynasty, c. 1590–1610 porcelain painted in underglaze cobalt blue ø 50 cm Vu 2910
- 2 DISH DECORATED WITH DEER China, Ming dynasty, c. 1590–1610 porcelain painted in underglaze cobalt blue ø 57 cm Vu 2243
- 3 DISH DECORATED WITH PEONY China, Ming dynasty, early 15th century porcelain painted in underglaze cobalt blue ø 62.5 cm Vu 2704
- 4 DISH PAN
 China, Ming dynasty, early 15th century
 porcelain painted in underglaze cobalt blue
 ø 38.5 cm
 Vu 2908
- 5 STORAGE JAR DECORATED WITH LANDSCAPE China, Qing dynasty, c. 1800 porcelain painted in underglaze cobalt blue h. 31 cm Vu 3354
- 6 VASE DECORATED WITH LITERATI China, late 17th century porcelain painted in underglaze cobalt blue h. 61 cm Vu 2973

54

Blue-and-white porcelain

Together with silk and lacquered objects, blue-and-white porcelain was perhaps most admired by European collectors. Painted in underglaze cobalt blue, the shapes of the wares and their decoration were characterized by finesse and aesthetic impressiveness. In its single-colour decoration, this type of porcelain resembles ink painting; it was therefore popular also among the Chinese literati, who saw it as a painting medium worthy of expressing thoughts. Individual wares are rather complexly decorated in a manner common in painting genres, especially landscape and flowers-and-birds themed painting.

1 WINE EWER China, Ming dynasty, mid-16th century porcelain painted in underglaze cobalt blue h. 25.5 cm Vu 2920

- 2 BOTTLE WITH ONION-SHAPED MOUTH China, Qing dynasty, Daoguang era, 1821–1850 porcelain painted in underglaze cobalt blue h. 27 cm Vu 3209
- 3 VASE
 China, Qing dynasty, Qianlong era, 1736–1795
 porcelain painted in underglaze cobalt blue
 h. 24.5 cm
 Vu 3795
- 4 HIGH-FOOTED GOBLET DECORATED WITH LOTUS AND TIBETAN SCRIPT
 China, Qing dynasty, Qianlong era, 1736–1795
 porcelain painted in underglaze cobalt blue
 h. 23 cm
 Vu 3585
- 5 EWER DECORATED WITH GRAPES IN CARTOUCHES China, Ming dynasty, early 15th century porcelain painted in underglaze cobalt blue h. 29.5 cm Vu 2707
- 6 LIDDED BOX DECORATED WITH LANDSCAPE AND FISHERMAN
 China, 20th century porcelain painted in underglaze cobalt blue
 h. 18 cm
 Vu 2792
- 7 SAUCER DECORATED WITH LOTUS LAKE China, Ming dynasty, second half of the 16th century porcelain painted in underglaze cobalt blue ø 19.7 cm Vu 2716
- 8 BOWL DECORATED WITH LITERATI China, Ming dynasty, late 16th century porcelain painted in underglaze cobalt blue h. 6.5 cm, ø 12.5 cm Vu 2713
- 9 PEAR-SHAPED EWER DECORATED WITH LANDSCAPE China, Qing dynasty, Kangxi era, 1662–1722 porcelain painted in underglaze cobalt blue h. 15 cm Vu 2967
- 10 BOWL WAN DECORATED WITH FLOWERS AND BIRDS China, c. 1900 porcelain painted in underglaze cobalt blue 7 x 13 cm Vu 4127
- 11 LIDDED JAR DECORATED WITH PRUNUS China, Qing dynasty, 18th century porcelain painted in underglaze cobalt blue h. 19.2 cm Vu 3607
- 12 VASE WITH DECORATIVE PANELS China, Qing dynasty, 18th century porcelain painted in underglaze cobalt blue h. 55 cm Vu 3362

13 VASE China, Qing dynasty, Qianlong era, 1736–1795 porcelain painted in underglaze cobalt blue h. 41 cm Vu 3796

55

White porcelain of blanc-de-chine type

White glaze porcelain, referred to as blanc-dechine in the West, was produced in the 17th and 18th centuries in workshops in the vicinity of a town called Dehua in the southern Chinese Fujian province. One of the highest-quality types of porcelain, it is highly valued for its refined nature, smooth surface and perfect modeling. It was often used to render figures of Buddhist or Taoist deities or even Christian saints commissioned by European clients. The perfect moulding of the figures and their details, such as attributes or draperies, was made possible by locally available highly plastic clay, which had special qualities better suited to these foreign commissions. The figure of the god Wenchang, rendered as a Confucian scholar, is clad in an official's hat and garment with the mandarin square designating his rank; he holds a ruyi sceptre in his left hand. However, his face evokes the typical meditative expression of Buddhist deities with half-closed eyes and serene distinguished features.

- 1 GOD OF LITERATURE WENCHANG China, 18th century porcelain with blanc de chine glaze h. 37 cm Vp 2684
- 2 GUANYIN WITH CHILD China, 18th century porcelain with blanc de chine glaze h. 17 cm Vu 4221
- 3 BODHIDHARMA CROSSING THE RIVER China, c. 1700 porcelain with *blanc de chine* glaze h. 36 cm Vu 4229
- 4 CUP SHAPED AS RHINOCEROS HORN China, late 17th – early 18th century porcelain with *blanc de chine* glaze h. 8.5 cm, ø 14 cm Vu 3644

5 TAOIST GOBLET DECORATED WITH CRANE, ZITHER AND CALLIGRAPHY
China, 17th century
porcelain with blanc de chine glaze
9 x 13 cm
Vu 3596

- 6 INCENSE BURNER LU WITH LION MASKS China, late 17th–early 18th century porcelain with blanc de chine glaze h. 7 cm, ø 12.5 cm Vu 3967
- 7 SAUCER DECORATED WITH PHOENIXES AND PEONY China, Qing dynasty, Yongzheng era, 1723–1735 porcelain with *clair de lune* glaze ø 19 cm Vu 3945
- 8 VASE WITH MOULDED DRAGON China, Qing dynasty, 18th–19th century porcelain h. 11.3 cm Vu 3918
- 9 VASE WITH INCISED DECORATION OF PEONY China, Qing dynasty, Kangxi era, 1662–1722 porcelain h. 30 cm Vu 109
- 10 PAIR OF CYLINDRICAL VASES DECORATED WITH LOTUS SCROLLWORK
 China, Qing dynasty, Kangxi era, 1662–1722 porcelain with white glaze
 h. 27.5 cm
 Vu 2729 and Vu 2730
- 11 STORAGE JAR DECORATED WITH WOMEN AND CHILDREN China, c. mid-17th century, so-called Transitional style porcelain painted in cobalt and enamels h. 33.5 cm Vu 593
- 12 SAUCER DECORATED WITH A BEAUTY IN THE GARDEN China, Qing dynasty, Kangxi era, 1662–1722 porcelain painted in overglaze famille verte enamels Ø 18,5 cm Vu 2727
- 13 VASE DECORATED WITH A LOTUS LAKE China, Qing dynasty, c. 1730 porcelain painted in overglaze famille rose enamels h. 48.3 cm Vu 1042
- 14 STORAGE JAR WITH LID DECORATED WITH FLOWERS AND BIRDS
 China, 18th century or later porcelain painted in overglaze famille rose enamels
 h. 60 cm
 Vu 2789

56

Japanese porcelain and ceramics

Ceramics production has always enjoyed excellent conditions in Japan owing to the abundance of raw materials. The first pottery products were made 12,000 years ago. At the turn of the era, potters began to use a wheel and improved firing a tunnel kiln to achieve a temperature of up to 1,200 degrees centigrade. The repertoire of forms gradually increased, and ranged from simple bowls to more complex shapes. While the centres were first situated mainly in the vicinity of the capital Kyoto, from the 13th century on they also appeared in the Owari and Mino Provinces near today's Nagoya, where ceramics with engraved and embossed decoration and brownish celadon glaze were made. In Mino, ceramics with white feldspathic glaze were produced and decorated in underglaze iron oxides from the 15th century. In the same period. a ceramic centre was established in Bizen in southern Honshū. Special type of ceramic used exclusively for tea ceremony called raku is known from the 16th century on; it was most often fired in small kilns at very low temperatures. The first Japanese porcelains, whose sales boom is primarily linked to the development of overseas trade, appeared in Arita in the early 17th century. The first contacts with the Dutch East India Company after 1650 brought about a major turning point in production quality. In addition to Arita, ceramic workshops also opened up in the capital Kyoto. Owing to the interest of foreigners, the production centre for earthenware with lavish adornment of colourful surface decoration with a high gold content (called Satsuma for its place of origin in southern Kyūshū) shifted to Kyoto in the Meiji period.

- 1 WATER BOTTLE WITH LONG SPOUT Japan, Arita, 1670–1680 porcelain painted in cobalt h. 28.5 cm Vu 1957
- 2 PITCHER WITH FIGURES IN A LANDSCAPE Japan, Arita, 1660–1680 porcelain painted in cobalt h. 21 cm Vu 3903

3 GOURD-SHAPED BOTTLE DECORATED WITH PRUNUS BLOSSOMS
Japan, Arita, 1790–1830
porcelain painted in cobalt
h. 19.5 cm
Vu 1544

- 4 SAKE BOTTLE *TOKURI*Japan, Arita, second half of the 18th century porcelain painted in cobalt
 h. 25.6 cm
 Vu 4332
- 5 TEA-LEAF JAR CHATSUBO DECORATED WITH FIGURES OF PLAYING CHILDREN
 Japan, Arita, 1670–1690
 porcelain painted in cobalt
 h. 21.4 cm
 Vu 2218
- 6 BOWL DECORATED WITH THE FIGURE OF POET BY THE WATERFALL
 Japan, Seto, early 19th century
 earthenware painted in cobalt
 Ø 20 cm
 Vu 3347
- 7 LOBED PLATE DECORATED WITH PEONY AND TENDRILS Japan, Arita, 1770–1820 porcelain painted in cobalt, enamels and gold h. 3.7 cm, ø 23.6 cm Vu 1534

The very small central circular medallion bears a painted twig of peony with a blossom, bud and leaves. The rest of the decoration (executed only in underglaze cobalt blue) comprises the edges of the very dense scrollwork of karakusa grass with foliage. The bottom bears an apocryphal signature executed in underglaze cobalt blue: *Tai Min Seika nensei* and one cobalt strip. The enamel colours used in the central medallion suggest it was painted later than the rest of the plate's decoration.

- 8 BOWL DECORATED WITH FLORAL MOTIFS Japan, Arita or Hasami kilns, 1770–1800 porcelain painted in cobalt ø 15 cm Vu 3957
- 9 PLATE DECORATED WITH MOTIF OF TWO PHOENIXES Japan, Arita, 1670–1690 porcelain painted in cobalt h. 5.3 cm, ø 31.5 cm
- 10 LARGE BOWL DECORATED WITH POMEGRANATES Japan, Arita, Wan-li style, 1690–1730 porcelain painted in cobalt ø 54 cm Vu 3043

This dish has a mirror decorated in a twig of pomegranate and "Buddha's hand" with three pieces of fruit. The decoration is executed in underglaze greyish cobalt, while the outer sides are white and there are clearly visible marks on the bottom left by the supporting cones. This type of decoration is a later iteration of the Chinese style of the Wan-li era, which was much in demand by Dutch traders from the East India Company. Shards of identically decorated dishes were discovered during archaeological research in the Hiekoba furnace in Arita. The collections of the National Gallery in Prague house a dish with identical decoration, but of Chinese provenance.

11 OCTAGONAL JAR DECORATED WITH GARDEN MOTIF Japan, Arita, 1690–1730 porcelain painted in cobalt h. 63 cm Vu 2911

57

TOWER-SHAPED FIVE-PART DECORATIVE INCENSE BURNER Japan, Hirado, second half of the 18th century porcelain painted in cobalt h. 75 cm Vu 538

58

- 1 CHAWAN BOWL DECORATED WITH HERONS Japan, 19th century earthenware with black glaze h. 7.5 cm, ø 10.5 cm Vu 4020
- 2 TOKURI SAKE BOTTLE WITH CALLIGRAPHIC INSCRIPTION Japan, c. 18th century earthenware with glaze h. 26 cm
 Vu 3346

Drinking of tea and spirits are rituals in Japanese culture and similar artistic criteria apply to both tea and sake wares. Guests do not customarily refill their own glass; table companions are expected to serve one another. This glazed stoneware sake bottle is a product of the traditional ceramic workshops founded in northern Kyūshū by the enterprising Hata family, which moved Korean potters to Kyūshū and northern Honshū after Hideyoshi's invasions of Korea in 1592–1597. Ritual tea sets were also produced for feudal lords. The workshop used local sandy clay with a high iron content, which gave the wares their red-brown colour. Narrow-necked wares serving to store liquor, soy sauce or vinegar were called tokuri, meaning "virtuous purpose". The body is inscribed 高橋町松尾甚平: Takahashi-chō (Takahashi – High Bridge quarter or town), Matsuo Jinbei (the name of the producer or owner).

- 3 CHAWAN TEA BOWL WITH SHINTO INSCRIPTION Japan, 19th century earthenware painted in copper and iron oxide h. 9 cm, ø 11.4 cm Vu 4021
- 4 WOMAN BREASTFEEDING A BABY BOY Japan, late 19th century earthenware painted in enamels and gold I. 28 cm Vu 4206

This decorative statuette resembles the production of the porcelain factories in the former Satsuma princedom, which was characterised by lavish decoration in gold and colourful enamels and was often copied by Kyoto workshops. Subtlety coalesces with a refined sense of detail and the resourceful approach of the Japanese artists to create a certain corporeality. The National Gallery in Prague has acquired this figure as a donation from the Dr. Rainer Kreissl Collection.

5 BOWL DECORATED WITH MOTIF OF "HORSE-EYE" Japan, early 19th century earthenware painted in brown oxide colour Ø 27 cm Vu 3013

6 DEEP KOHIKI BOWL Japan, 20th century earthenware with glaze 20 x 23 cm Vu 2956

Kohiki stoneware, developed by Japanese potters based on Korean models, is characterised by white glaze on a brownish background. The white glaze gave it the name "floury" or "powdery". The term kohiki means "powder-coated", while the alternative name kofuki can be translated as "powder-blown". In Japan, the whitish glaze is mainly used for sake vessels or teaware. Kohiki stoneware is highly esteemed for its aesthetic qualities.

7 WATER JAR (*MIZUSASHI*) SHAPED AS A TORN SACK (*YABUREBUKURO*)
Japan, 1920
clay covered in ashy glaze
h. 20 cm
Vu 4356

8 DEEP BOWL DECORATED WITH PINE Japan, 18th–19th century earthenware painted in copper and iron oxide h. 25 cm, ø 36.5 cm Vu 3597

59

"Satsuma" earthenware

- 1 VASE WITH DRAGON-SHAPED HOLDS AND LOHAN FIGURES Japan, 1880–1900 earthenware painted in enamels and gold h. 32 cm Vu 4139
- 2 MINIATURE VASE WITH FIGURAL MEDALLIONS Japan, 19th century porcelain painted in cobalt, enamels and gold h. 9.5 cm Vu 3555
- 3 OVAL INCENSE BURNER WITH PHOENIX ON TOP Japan, 19th century porcelain painted in gold, enamels h. 19 cm Vu 2848
- 4 VASE DECORATED WITH DRAGON AND FIGURES OF SAINTS Japan, 19th century earthenware painted in enamels h. 12 cm
 Vii 1627

5 WATER JAR MIZUSASHI DECORATED WITH CHRYSANTHEMUM Japan, mid-19th century earthenware painted in enamels and gold, lacquered lid h. 28 cm, ø 24 cm Vu 4018

6 SCALLOP-SHAPED BOWL Japan, 1870–1890 earthenware painted in gold, enamels 31 x 24.5 cm Vu 4015

As suggested by the glaze decorated in enamels and gilding, this unusually shaped bowl is a typical example of the 19th-century Kyoto production imitating the older satsumayaki stoneware produced in the Satsuma princedom in southern Kyūshū. It is decorated with a painting of a Chinese company of literati enjoying tea and admiring a calligraphic scroll in typical landscape scenery. The bottom bears moulded motifs of mussels and shells.

7 POWDER TEA JAR WITH ROUND FLORAL MEDALLIONS Japan, 19th century earthenware painted in gold, enamels h. 7 cm, ø 9.3 cm Vu 664

8 GOURD-SHAPED BOTTLES DECORATED WITH PLAYING CHILDREN
Japan, 19th century
earthenware painted in enamels and gold
h. 22 cm
Vu 672 and Vu 673

9 VASE DECORATED WITH FLORAL MEDALLIONS ON MESHWORK BACKGROUND Japan, 1870–1890 earthenware painted in enamels and gold h. 27.5 cm Vu 4143

10 DISH DECORATED WITH BAMBOO GROVE Japan, 19th century porcelain, enamels and gold ø 47 cm Vu 527

11 BOWL DECORATED WITH THE FIGURE OF WARRIOR KATŌ KIYOMASA SITTING ON A TIGER'S SKIN Japan, c. 1900 earthenware painted in enamels and gold ø 32.5 cm Vu 4028

60

VASE WITH FLUTED NECK AND FLORAL MEDALLIONS Japan, 1870–1900 porcelain, cobalt painting h. 110 cm Vu 493

This tall vase of a typical form especially popular in the Meiji era is painted in underglaze cobalt blue bearing circular medallions of different diameters featuring plant motifs of camelia, chrysanthemum, peony, prunus, pine, iris, autumn grass, radish, grapevine and more. Besides the plant motifs, the medallions

also bear depictions of phoenixes, "Chinese lions" and landscape scenes with Mount Fuji.

61

1 COVERED JAR DECORATED WITH CHRYSANTHEMUM Japan, Arita, 1850–1890 porcelain painted in enamels and gold h. 68 cm Vu 544

2 VASE DECORATED WITH CRANES AND FLOWER BUSHES Japan, Katō Mokuzaemon II (c. 1870–1900) porcelain painted in cobalt and enamels h. 64 cm Vu 3039

The vase from the workshop of Katō Mokuzaemon II represents the best of late Seto region production. It combines the congratulatory motif of crane, a traditional symbol of endurance and longevity, and "the friends of winter" motif, i.e. pine and bamboo. The evergreen pine tree is a symbol of resiliency and longevity, and so is the prunus, whose early cultivars can survive even in very cold weather. The third "friend of winter" is bamboo, which – with pine and prunus – is another traditional part of Japanese New Year decorations. The vase's decorative composition is therefore based on traditional Chinese and Japanese landscape painting and combines classic congratulatory "winter" motifs.

62

GIANT CHRYSANTHEMUM-SHAPED BOWL DECORATED WITH TWO LIONS
Japan, 1870–1910
porcelain painted in cobalt, enamels and gold
ø 60 cm
Vu 744

63

COVERED JAR WITH LION-SHAPED LID HOLDER AND IRREGULAR BROCADE DECOR Japan, Arita, 1720–1740 porcelain painted in cobalt, enamels and gold h. 92 cm *Vu* 2295

64

BEAUTY DRESSED IN A COAT ADORNED WITH CRESTS AND PEONIES
Japan, Arita, 1720–1740
porcelain painted in cobalt, enamels and gold
h. 55 cm
Vu 2835

65

VASE WITH GENRE MOTIFS
Japan, Arita, 1710–1740
porcelain painted in cobalt, enamels and gold
h. 73 cm
Vu 3349

66

1 LOBED-EDGE VASE WITH FIGURAL MEDALLIONS Japan, second half of the 19th century porcelain painted in enamels and gold h. 40 cm Vu 533

2 SAKE BOTTLE

Japan, Arita, 1710–1740 porcelain painted in cobalt and enamels h. 18.8 cm, base 8 x 8 cm Vu 1528

The square body of this Wbottle from Arita bears four painted rectangular cartouches framed in scrollwork with foliage and semi-blossoms of prunus. Two opposite cartouches are decorated with a veranda with pine and palm trees and peony, while the other two bear a landscape with rocks, a pavilion and pawlonia. The shoulders are adorned with two small cloudshaped medallions with a prunus rosette and scrollwork, and two three-leaf medallions with foliage. The neck and its surroundings bear plant ornamentation.

- 3 SHALLOW ROUND BOWL DECORATED WITH BEAUTIES, HOUSEMAIDS, DRAGON AND PHOENIX Japan, Arita, c. 1850 porcelain painted in cobalt, enamels and gold ø 54 cm Vu 4339
- 4 JARDINIÈRE DECORATED WITH ROCKS, PEONIES AND PRUNUS BLOSSOMS
 Japan, Arita, 1690–1720
 porcelain painted in cobalt, red enamel and cobalt
 h. 25.5 cm, ø 37 cm
 Vu 541

67

COVERED BOWL WITH FLORAL DESIGN Japan, 1690–1730 porcelain painted in enamel and gold h. 44 cm, ø 37 cm Vu 543

68

1 DOUBLE-SKINNED VASE DECORATED WITH PHOENIX AND FISHING NET

Japan, Arita, 1700–1720 porcelain painted in cobalt, red enamel and gold h. 18.6 cm Vu 658

2 MEDICINE BOTTLE WITH BAROQUE BRASS MOUNTING Japan, Arita, 1690–1710 porcelain painted in cobalt, enamels and gold h. 21 cm Vu 2212

3 BOTTLE WITH TWO LIONS AND CIRCULAR MEDALLIONS Japan, Kutani, c. 1900 porcelain painted in enamels Ø 18 cm Vu 762

4 INCENSE BURNER WITH FIGURES OF IMMORTALS AND BANANA TREES

Japan, Arita, late 19th century porcelain painted in enamels and gold 15 x 13 cm Vu 4023

5 FOUR-LEGGED VESSEL WITH FIGURE OF GUANYIN Japan, 19th century porcelain painted in enamels h. 30 cm Vu 2491

6 PLATE DECORATED WITH DRAGON
Japan, 1650–1680 (porcelain body), 1850–1880 (painting)
porcelain painted in enamels
Ø 21.3 cm
Vu 2904

7 HIGH-BASED BOWL DECORATED WITH TWO PHOENIXES Japan, early 18th century porcelain, cobalt and enamels painting Ø 20.2 cm Vu 2855

8 BOX FOR BRUSHES DECORATED WITH FIGURES OF IMMORTALS
Japan, Arita, 1800–1850
porcelain painted in cobalt and enamels
h. 10.1 cm, ø 11 cm
Vu 2923

9 DISH DECORATED WITH POMEGRANATES Japan, 1690–1730 porcelain painted in cobalt and enamels ø 20.5 cm Vu 2856

This high-based bowl from Arita production on the island of Kyūshū combines geometric and botanical decoration. The pomegranate motif is a symbol of longevity and abundance; the great number of seeds in the pomegranate is believed to promise wealth and many offspring. In Europe, the (originally Chinese) pomegranate motif was transformed into the popular blue onion pattern for which Meissen porcelain is known. The geometric motif in the background outlines a bamboo fence. The asymmetric decoration is typical of porcelain from Ōkawachi, northeast of Arita (today's Buzen Prefecture), which was produced for the influential Nabeshima family. It was

therefore called Nabeshima or Imari (after the city of Imari in the west of today's Saga Prefecture, from where it was exported to other parts of Japan). The reverse, which is painted in underglaze cobalt blue, bears three groups of six pearls with ribbons in each, as is typical for such bowls.

10 PLATE DECORATED WITH A HAIR-DOING SCENE Japan, Arita, 1810–1860 porcelain painted in enamels and gold ø 21.5 cm Vu 3963

11 DISH BOWL WITH LID DECORATED WITH FLORAL MOTIFS Japan, Arita, 1700–1720 porcelain painted in cobalt, enamels and gold h. 13.4 cm, ø 17.4 cm Vu 2205 and Vu 2206

12 COVERED JAR DECORATED WITH PHOENIXES, CHRYSANTHEMUMS, PEONIES AND LIONS Japan, Arita, 1720–1740 porcelain painted in cobalt, enamels and gold h. 61.5 cm Vu 4074 and Vu 4075

13 BOWL DECORATED WITH CARPS IN WAVES
Japan, Arita, 1700–1740
porcelain painted in cobalt, red enamel and gold
ø 55 cm
Vu 526

The decorative bowl is adorned in underglaze painting in cobalt blue with overglaze enamels and gold. In Japanese iconography, the carp is a typical symbol of perseverance and strength, drawing on the legend of the carp from the Yellow River. They are believed to have swum upstream to scale a high waterfall, which the Yellow River demons maliciously made even higher. After a hundred years of failure, a single carp made it up the waterfall and was rewarded by being transformed into a golden dragon. The carp is also a symbol of prosperity and a congratulatory motif, among other things.

69

1 BEAUTY WITH VASE
Japan, Arita, 1700–1720
porcelain painted in colourful enamels
h. 31 cm
Vu 2834

Owing to their refined execution, Kakiemon workshop porcelains became some of the most sought after in the well-known Arita region on the southern part of Kyūshū Island. The Kakiemon family workshop produced blue and white porcelain and porcelain decorated in overglaze colourful enamels, *iro-e* or *aka-e* ("painted in colours; painted in red", respectively). Both utility and decorative porcelains were popular, as figures of beauties corroborate. This figure's face has a rigid expression on a spotless white surface in line with the traditional Japanese makeup. The white surface is only interrupted by the black contour of the eyes and red lips. The beauty's dress is somewhat exotic and her cloak with a cloud motif recalls the traditional garment of the Ryūkyū Archipelago, today's Okinawa region.

2 INCENSE BURNER SHAPED AS A SEATED BEAUTY Japan, Arita, 1700–1720 porcelain painted in cobalt and enamels h. 31.8 cm Vu 2152

70

1 BEAUTY DRESSED IN A COAT DECORATED WITH THISTLE MOTIFS Japan, Arita, 1720–1750 porcelain painted in cobalt, enamels and gold h. 35 cm Vu 4201

2 INCENSE BURNER SHAPED AS A SEATED WOMAN Japan, Arita, 1700–1720 porcelain painted in enamels and gold h. 23 cm Vu 4203

71

FLUTE-SHAPED VASE Japan, Arita, 1730–1760 porcelain painted in cobalt, gold and red enamel h. 30 cm Vu 3685

72

COFFEE POT WITH THREE FIGURE-SHAPED LEGS DECORATED WITH BIRDS AND PINE European copy porcelain painted in cobalt, enamels and gold h. 34 cm Vu 756

73

COFFEE POT WITH A RELIEF OF SEVEN GODS OF FORTUNE Japan, Arita, 1730–1760 porcelain, enamel and gold painting h. 42 cm Vu 561

This ewer comes from the Arita region of Kyūshū Island and was made in the first half of the 18th century for export to European markets. Its shape, featuring a high relief of seven gods of fortune, shows that Japanese workshop production was not limited to the mere emulation of Chinese models. Their products always displayed features unique to Japanese taste, but also began adapting to the demands of the export market. That is why the ewer's shape is reminiscent of its European model, the tin coffee pot, though coffee drinking is unfamiliar in Japanese culture, which practises the tea drinking ritual. The decoration of this export ewer with figures of the Seven Gods of Fortune

represents a popular Japanese theme found in paintings and works of applied art.

74

VASE DECORATED WITH COILING WHITE DRAGON Japan, Arita, 1842–1878 porcelain painted in enamel and gold h. 24 cm Vu 2278

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Iznik pottery

In the second half of the 15th century, Ottoman pottery workshops in the city of Iznik first manufactured vessels (evānī) and tiles (kāshī) that had a strong white body and a design under a transparent, shiny glaze. Throughout the 16th century the production flourished and introduced many innovations into pottery technology and decoration. Initially, ceramic wares were painted with blue-and-white designs and motifs inspired by Chinese porcelain. Between 1530-1540, turquoise and olive green pigments were first used. In the mid-16th century vessels began to be decorated with purple, followed by bolered that was replaced with orange around 1580. Their decoration was dominated by floral motifs. In the mid-15th century Chinese-style patterns (hatāyī) became popular that comprised lotus, chrysanthemum and peony blossoms and the stylized Chinese cloud. Designs around 1560 included the elongated serrated leaf (saz). However, it was the style of the quatre fleurs pattern that gained greatest popularity, combining the four flowers of Asia Minor – the tulip, carnation, rose and hyacinth - in what was a fairly realistic rendering.

- 1 EWER WITH A MOTIF OF TULIPS Turkey, Iznik, c. 1565 fritware, underglaze painting h. 18 cm Vu 3935
- 2 PLATE WITH A MOTIF OF TULIPS AND ROSES Turkey, Iznik, c. 1600 fritware, underglaze painting Ø 29.8 cm Vu 1548

- 3 TANKARD WITH EUROPEAN MOUNTS Turkey, Iznik, 1570–1580 fritware, underglaze painting h. 24.8 cm Vu 2907
- 4 PLATE WITH MOTIF OF CARNATIONS Turkey, Iznik, c. 1570–1590 fritware, underglaze painting Ø 26 cm Vu 2916
- 5 EWER WITH A MOTIF OF TULIPS Turkey, Iznik, 1570–1580 fritware, underglaze painting h. 23.7 cm Vu 1545
- 6 PLATE WITH A MOTIF OF GRAPES Turkey, Iznik, c. 1570 fritware, underglaze painting Ø 34.7 cm Vu 1549
- 7 PLATE WITH A MOTIF OF FLOWERS AND SAZ LEAF Turkey, Iznik, c. 1570–1600 fritware, underglaze painting Ø 26 cm Vu 2909
- 8 PLATE DECORATED IN THE IZNIK FLOWER STYLE Italy, Padua, 17th century majolica, painted in high-temperature colours ø 28 cm
 Vu 3425
- 9 WATER PIPE BASE Turkey, Kütahya, 19th century fritware, underglaze painting h. 26 cm Vu 3459
- 10 TILE WITH FLOWER DECORATION Turkey, Iznik, 17th century fritware, underglaze painting 25 x 21.5 cm Vu 2021/c
- 11 BOUQUET OF FLOWERS IN A VASE TWO TILES Syria, probably Damascus, 17th century fritware, underglaze painting 29.5 x 29.3 cm, 29.3 x 29.3 cm Vu 1547/a, b

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Hispano-Moresque ceramics

Spanish majolica with a metallic lustre had its centre of production in Valencia, namely in the town of Manisa. In terms of its technology, form and decoration, it alludes to the times of the Muslim rule over a part of the Iberian peninsula in the Middle Ages. As the various local Arab kingdoms were conquered by the Spanish,

many Muslim artisans and craftsmen entered the services of the Christians. This helped to disseminate the knowledge of Moorish ceramics (much admired by the Spaniards and Europeans in general) into the Christian-Spanish milieu where it was still manufactured in the 19th century.

- 1 ALBARELLO Spain, 16th century stoneware, cobalt h. 30 cm Vu 1799
- 2 TETON DISH WITH PARDALOT MOTIF Spain, 17th century stoneware, cobalt, lustre Ø 38.5 cm Vu 3
- 3 DISH WITH PARDALOT MOTIF Spain, 18th century stoneware, lustre ø 40 cm Vu 2804
- 4 ALBARELLO Spain, 16th century stoneware, cobalt, lustre h. 27 cm Vu 1572
- 5 DISH Spain, 18th century stoneware, lustre Ø 39.2 cm Vu 2797

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- 1 TILE SHAPED AS AN EIGHT-POINT STAR WITH A MOTIF OF TWO HARES Iran, Kashan, 13th century fritware, cobalt, lustre Ø 20.5 cm Vu 1554
- 2 TILE SHAPED AS AN EIGHT-POINT STAR Iran, Kashan, dated 660 AH (1262 AD) fritware, lustre ø 31.2 cm Vu 1555
- 3 CROSS-SHAPED TILE Iran, Kashan, 13th century fritware, lustre 31 x 31.5 cm Vu 1556
- 4 FALCONER AND THE MYTHICAL BIRD SIMURGH Iran, second half of the 19th century fritware, underglaze colours 35 x 20 cm Vu 3516

- 5 ROSE AND THE NIGHTINGALE Iran, 19th century fritware, underglaze colours 34 x 26 cm Vu 2868
- 6 Young couple with servants Iran, second half of the 19th century fritware, underglaze colours 33 x 36.5 cm Vu 2870

CHINESE LION KARASHISHI WITH PEARL Japan, 18th–19th century bronze, cloisonné enamel (pearl) h. 116 cm, ø 40 cm (pearl) Vp 1050

CHINESE LION KARASHISHI WITH PEARL Japan, 18th–19th century bronze, cloisonné enamel (pearl) h. 116 cm, ø 40 cm (pearl) Vp 1051

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PRODUCTION Pavlína Malásková

PRINTED BY Indigoprint

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